

The Church News

Diocese of Pennsylvania

Vol. XXXI No. 1

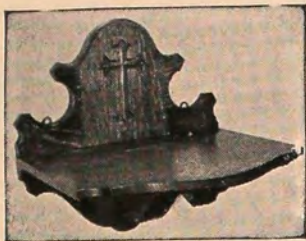
PHILADELPHIA, PA.

OCTOBER, 1941



G. F. S. Candidates Go Sketching at Cape May
(Story on Page 15)

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The Church News

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time.

2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

EDITORIAL

A TIMELY ANNIVERSARY

TWO hundred years ago, on September 14, 1741, George Frederick Handel finished the music of the most celebrated oratorio the world has ever heard, THE MESSIAH. And although he composed it in the incredibly short space of twenty-four days, the marvelous music that he wedded to such majestic words has withstood all the tests that two centuries of change could apply, and stands today as perennially fresh and deeply impressive as it was to Handel's great contemporary, Beethoven, who, meditating upon it on his death-bed, exclaimed to a friend who was trying to cheer him, "My day's work is finished. If there were a physician that could help me, his name should be called Wonderful." Beethoven was recalling that beautiful passage which Handel's art made so overwhelming in its effect, "His name shall be called Wonderful, Counsellor, the Mighty God, the Prince of Peace."

Which reminds us that in celebrating Handel's superb music, we should also remember with gratitude the humble layman who prepared the libretto. No words could be more impressive; no music better suited to such inspired words. Credit for the selection of these striking passages from the King James Version of the Bible is usually given to an English country squire named Jennens, but no doubt his rector helped him.

We hope THE MESSIAH's bicentenary will be celebrated by many of our parishes this fall and winter and that choir-masters will allow their choirs to sing some of those beautiful and soul-stirring arias and choruses. Why could not several choirs in a neighborhood celebrate by rendering the oratorio together?

These are trying days for the people of England and America. A murky flood of barbarism from Germany threatens to destroy all that we hold dear and essential. Men's souls have been trampled and torn. They need to hear again that "He was despised and rejected," and to be comforted by the quiet peace of "He shall feed His flock like a shepherd." Fathers and mothers have seen their children blasted into eternity. They need the condent assurance of "I KNOW that my Redeemer liveth." And all of us who are doubtful and uncertain of what the future will bring need to hear again the exultant shout of the Hallelujah Chorus to rekindle our courage and establish our lines.

And it will; for the words of the chorus were written at such a time as this. Against a background of blood and fire, and in the very face of the brutal emperors Nero Domitian, tyrants as drunk with power as Adolph Hitler, the author of the Book of Revelation, from which the chorus is taken, dared to write these promises of coming triumph to the feeble band of persecuted Christians, "Alleluia: for the Lord God omnipotent reigneth." "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever."

This is a timely bicentennial.

The Bishop's Message

WITH this issue of THE CHURCH NEWS, I hope to be in person in the Diocese so dear to me, and with the people I love so well. My sister's serious accident necessitating a month in the hospital and six weeks or more at the seashore marred the beginning of my vacation; but the cheering news that she will soon be almost as good as ever greatly heartens its ending.

We are beginning a new year of service and I want it to be the greatest of my episcopate. The Woman's Auxiliary gives us a mighty start and we want every parish to cooperate to its fullest extent. They will have a great Educational Conference beginning with a service in Holy Trinity Church, Philadelphia, at 8 P. M., on Tuesday evening, October 28. The Presiding Bishop, the Rt. Rev. Henry St. George Tucker, D.D., will be the preacher. The conference will continue on Wednesday, October 29, in Holy Trinity Parish House, beginning at 10 A. M. and ending at 3 P. M. Mrs. Francis R. Packard, president of the Woman's Auxiliary in the Diocese of Pennsylvania, will preside. The theme of the conference will be "Forward in Service through Prayer and Worship." The Bishop of the Diocese will, of course, be present, and he hopes to see there representatives from every parish in the Diocese. Let us start off with mighty and unanimous enthusiasm.

I have some definite plans which I hope to reveal to the clergy on an early Monday of this month. We want every parish and mission to make a strong endeavor to increase its membership. The familiar remark, "We are holding our own," was answered by a query, "Who is holding the rest?" A few parishes have a considerable number less than their membership of last year. One parish mounts into the hundreds and yet the population of that neighborhood is about the same. Quite a number of parishes have increases of only one to nine persons. Every clergyman is responsible not simply for his registered communicants, but for the whole neighborhood. We want to be sure that we have endeavored to preach the Gospel to every creature.

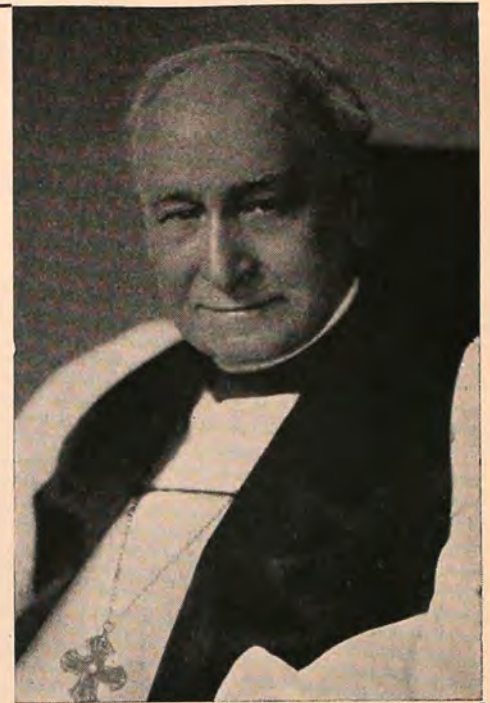
AT the last Convention a very convincing appeal was made for Episcopal Hospital. This is one of the largest and best equipped hospitals in our country. It reaches a large population and ministers to rich and poor alike. I hope the appeal is not forgotten, but that an endeavor shall be made to put it on a substantial foundation.

Episcopal Academy is also worthy of our earnest support. It is one of the finest schools of its class and has a splendid record for preparing its members for college.

The Divinity School in our city has also done and is doing a splendid work and, I believe, in some of its work is unique.

Let us consider some of these institutions, founded by the devotion, liberality, and sacrifices of the Saints of our church in the past. May the devotion of this generation prove us worthy of what has been done for us.

This year taxes will be higher, but in many cases salaries and incomes also will be higher. The percentage of tax will greatly increase with increase of income. This is a great opportunity for persons of large income to give liberally, as each is entitled to an exemption equal to 15 per cent of net income if the amount is given to the Church. Let everyone take advantage of this to decrease our mortgages on all our institutions.



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Crafters

Francis M. Taitt

Forward in SERVICE

The 1941-42 Program Already Is Well Under Way and the November Schedule Is Coming Up

THERE has been considerable activity in Forward in Service since the last issue of THE CHURCH NEWS.

One hundred and five parishes have held, or will hold this Fall, the Roll Call, and in addition to the list of parishes published in the last issue, St. Mark's Church, Philadelphia (the Rev. Dr. Frank L. Vernon), and St. Paul's Church, Overbrook (the Rev. Chauncey E. Snowden), have reported successful Roll Calls.

A conference on Forward in Service for the clergy was held at Episcopal Academy June 6, and was attended by Bishop Taitt and more than 100 of the clergy of the Diocese. In addition to local speakers, the meeting was addressed by the Rev. Dr. Charles W. Sheerin, vice-president of the National Council.

The executive committee of the Joint Commission continued to hold meetings throughout the summer. A representative attended the conference on Forward in Service held by Bishop Tucker at Garden City, L. I., June 25 and 26. A Calendar for 1941-42 was prepared, and copies may be obtained at the Church House.

A number of important events took place in September. Three Retreats, two for the clergy, and one for women, have been held, and are reported elsewhere in this issue. A list of 105 parish chairmen has been prepared. More than forty attended a conference at St. George's Church, Ardmore, September 20, which was addressed by the Rev. Dr. Don Frank Fenn, of Baltimore. The heads of branches of the Woman's Auxiliary were addressed on Forward in Service by the Rev. Charles Martin, September 26. On September 29 a Quiet Day for the Clergy was held at St. Paul's Church, Chestnut Hill. The conductor was to have been the Rev. Theodore P. Ferris, of Baltimore, who was unable to come because of illness. His place was ably taken by Canon Charles W. Smith, of the Washington Cathedral. More than seventy of the clergy attended. On the evening of the same day, Bishop Tucker spoke on Forward in Service at a dinner held in the interest of the Philadelphia Divinity

School at the Bellevue-Stratford, which was attended by several hundred people.

Plans are being made for carrying out the events mentioned in the Calendar. It is impossible to judge some of these to be more important than others, but particular attention should be paid to the Day of Prayer on Armistice Day, November 11, and to the Schools of Prayer planned for Advent. On November 11 it is planned to have all churches open all the day, and to have services of Intercession at downtown churches.

An address delivered at the conference on September 20 by Douglass Pearson, of Christ Church, Philadelphia, has been mimeographed at the

EMPHASIS ON PRAYER AND WORSHIP

Clergy, Women Attend Retreats in Forward in Service Program

The Annual Retreat for the clergy of the Diocese, under the auspices of the Retreat Association, was held at Holiday House, Sellersville, from Monday afternoon, September 15, to Thursday morning, September 18. Twenty-two men registered and were welcomed at tea by the Rev. Dr. E. Frank Salmon, to whom and the vestry of Holy Trinity Church, sincere thanks are due. The Rev. Peter C. Van der Hiel, Jr., as usual, arranged all details at Holiday House and took charge of finances.

The Rev. Roger A. Walke, rector of St. Mark's-on-the-Hill, Pikesville, Md., and Secretary of the Retreat Association of the Diocese of Maryland, was the conductor. The general theme of the retreat was "Perfection." Beginning with Christ's call to all disciples: "Be ye, therefore, perfect, even as your Father in heaven is perfect," it was pointed out that the end of all humanity is to strive for a similar perfection of life. This involves obedience, love and hope. Emphasis was laid upon the necessity

request of the parish chairmen and copies are available at Church House. The address has a high practical value because it lists many ways in which the layman can go Forward in Service—ways which might be overlooked because they don't look big at first sight. They are the humble tasks.

Forward in Service

PROGRAM

November 9 to 23

Every Member Canvass

November 9

Budget Sunday—Radio address by the Presiding Bishop. It is suggested that congregations meet in their parish churches to hear the address, then proceed with services

November 11

Church-wide Day of Prayer for Peace

November 23

Parish Sunday—Presentation of pledges

November 27

Thanksgiving Day—Offering for Episcopal Hospital

November 30, December 1 and 2

Advent School of Prayer—Evening sessions, 8 to 9:15 P. M. Detailed material to be furnished

Program for Epiphany, Pre-Lent, Lent and Eastertide will appear in a later issue

John W. Walker, Stanley R. West, Frank Williamson, Edmund B. Wood and J. Jarden Guenther.

The Autumn Retreat for the women of the Diocese, under the joint auspices of the Woman's Auxiliary and the Retreat Association, was held at Wildcliff Junior College, Swarthmore, from Thursday afternoon, September 18, to Saturday morning, September 20. A committee of the Woman's Auxiliary of Trinity, Swarthmore, welcomed the retreatants at tea before the retreat began.

The Rev. Dr. E. Frank Salmon, rector of Holy Trinity, Philadelphia, conducted a series of meditation on "The Consecration of the Heart, the Mind and the Will" as necessary for a full Christian experience of life.

The early celebrations and the other services were held in a beautifully appointed improvised chapel in one of the college halls. On the evening before the close of the retreat Dr. Salmon conducted "family prayer" in one of the large drawing rooms before a most welcome open fire.

Twelve parishes were represented, St. Mary's, Ardmore, sending a delegation of seven, and St. Paul's, Doylestown, sending four. The following women attended:

Mrs. Francis R. Packard, Mrs. Charles Biddle, Mrs. A. Disston Rile, Miss Isabel Krauth, Mrs. H. L. Kister, Miss Gertrude Kister, Mrs. William G. Herridge, Miss E. Gladys Hayman, Miss Rachel Robinson, Mrs. Jacob Stair, Jr., Miss Lily Cheston, Miss Dorothy Kohl, Mrs. J. Harvey White-man, Mrs. T. Lea Perot, Mrs. John C. Braun, Miss R. Beatrice Miller, Mrs. Curtis Clay, Mrs. J. Gillespie Armstrong, 3d, Miss Dorothy Scott, Miss Martha Gibbons, Mrs. Andrew Haughey, Miss Olive Straup and Miss Rebecca Jackson.

To all who assisted in the preparation and conduct of these retreats the association is grateful.

J. JARDEN GUENTHER,
Secretary.

Annual Donation Day Held at House of Rest for Aged

Many visitors dropped in at 5919 Wayne Avenue, Germantown, on Wednesday, October 15, to make their contributions to the annual Donation Day of the House of Rest for the Aged, 51-year-old institution which has sheltered more than 200 women in their declining years. Tea was served from 3 to 6 P. M.

The Bishop heads the Board of Trustees of the home, which is operated by a Board of Managers made up of 61 women representing more than 30 parishes and headed by Mrs. Arthur N. Goodfellow, of Chestnut Hill.

DR. TOOP RETIRES; 40 YEARS IN MINISTRY

27-Year Rectorship at Holy Apostles Ends on October 6; Dean Taylor Succeeds Him

MORE than a quarter of a century of outstanding service to his parish, the Diocese and the Church came to a close with the retirement on October 6 of the Rev. Dr. George Herbert Toop, rector of the Church of the Holy Apostles, 21st and Christian Streets, since May, 1914.

Dr. Toop was in virtual retirement because of failing health for more than a year and planned last spring to make his actual retirement coincide with his birthday anniversary. The vestry of Holy Apostles at that time elected as co-rector the Very Rev. Granville Taylor, D.D., vicar of the Chapel of the Mediator and Dean of the Convocation of West Philadelphia, to become rector automatically upon Dr. Toop's retirement.

A native of England, Dr. Toop was educated for the ministry in this country, receiving his bachelor of divinity degree in 1901 from Berkeley Divinity School. St. Stephen's (now Bard) College later honored him with the degree of doctor of divinity. He entered the ministry in 1901.

On the occasion of the 25th anniversary of his rectorship at Holy Apostles more than two years ago, the Rev. Canon Ernest C. Earp, D.D., rector of the Church of the Redeemer, Bryn Mawr, said of him:

"His devotion to the service of God and the Gospel of Jesus Christ has helped us to realize that in the very constitution of the universe God is on our side; that all the ultimate values which give life its deepest meaning converge in Jesus Christ."

From the moment Dr. Toop was called to Holy Apostles from a Matteawan, N. Y., parish in 1914 he labored without thought of self not only for his parish and his Convocation, but for the Diocese and the whole Church as well. His methods were quiet, but his results were conspicuous.

Under his leadership the mother parish and its chapels—always three and for some time four—worked hand



REV. GEORGE HERBERT
TOOP, D.D.

in hand, their combined strength of more than 5,000 communicants presenting an unbroken front in the forward march of the Church.

Dr. Toop served long and diligently on the Executive Council and other important bodies. He was for a long period a member of the Cathedral Chapter and held the post of Dean of South Philadelphia Convocation for nearly ten years. After 25 years' service on the Board of Galilee Mission he was elected its president. He was a member of Diocesan Convention's Committee on Proportional Representation, the Department of Missions, Committee for Work among Negroes and Committee on Faith and Order.

But what he regards as the crowning work of his ministry is the fact that more than 25 young men have been led through his influence and efforts into the priesthood of the Church.

Dr. Toop's retirement leaves a poignant feeling of regret and sadness in the hearts of many throughout the Diocese.

Don't miss the big special November issue of THE CHURCH NEWS which will be devoted to the Episcopal Hospital.

FALL CONVOCATIONS

NORTH PHILADELPHIA

Tuesday, October 14
St. Simeon's, Philadelphia
9th Street and Lehigh Avenue

3:00 P. M.—Woman's Aid meeting.
4:30 P. M.—Convocation business meeting and missionary reports.
6:30 P. M.—Dinner and addresses. Speakers: The Bishop; Rev. Dudley B. McNeil, Wyoming; Deaconess Gertrude Stewart, China.

WEST PHILADELPHIA

Thursday, October 16
St. Paul's Church
Lancaster Avenue and Sherwood Avenue

QUIET DAY FOR CLERGY

4:30 P. M.—Woman's Aid.
5:00 P. M.—Convocation business meeting.
6:15 P. M.—Dinner and addresses, reports of mission vicars. Speakers: The Bishop and Rev. Dudley B. McNeil, Wyoming.

GERMANTOWN

Tuesday, October 21
All Saints, Crescentville
Crescentville Road below City Line

11:00 A. M.—Holy Communion. Preacher: Rev. E. Felix Kroman. Subject: "Our Work in Colleges."
12:30 P. M.—Luncheon.
2:00 P. M.—Convocation.
2:00 P. M.—Woman's Aid meeting.

NORRISTOWN

Thursday, October 23
St. Thomas', Whitmarsh

4:30 P. M.—Woman's Aid meeting.
4:30 P. M.—Convocation business meeting.
6:00 P. M.—Supper. Speakers: The Bishop; Rev. Dr. Charles W. Shreiner, and Rev. Dudley B. McNeil, of Wyoming. Theme: "Forward in Service in the Diocese."

WOMAN'S AID OF CHESTER

Thursday, October 23
Holy Trinity, West Chester

10:00 A. M.—Holy Communion. Business follows immediately.

CHESTER

Tuesday, October 28
St. Paul's, Chester

10:00 A. M.—Holy Communion with Bishop as celebrant.
11:00 A. M.—Convocation business meeting.
1:00 P. M.—Luncheon.
2:30 P. M.—Addresses. Speakers: The Bishop; Rev. Dudley B. McNeil, of Wyoming; Very Rev. Stanley V. Wilcox.

SOUTH PHILADELPHIA

Tuesday, October 28
Holy Trinity, Philadelphia
19th and Walnut Streets

3:30 P. M.—Woman's Aid meeting.
4:15 P. M.—Convocation business meeting.
6:15 P. M.—Dinner. Speakers: The Bishop and the Rev. Dudley B. McNeil, of Wyoming.

459 Make Retreats in 9 Months

In the 9-month period beginning October, 1940, and ending June 30, 1941, a total of 459 persons, representing 58 parishes in the Diocese, attended retreats in St. Margaret's House, on the grounds of St. Luke's, Germantown. In a single group of 25, 16 parishes were represented.

KNOW YOUR DIOCESE:

St. Martha's House Is Meeting A Need for Health Education and Protection

THE story of St. Martha's House, center of an extensive Episcopal settlement work in a neighborhood teeming with varied national groups, is a story of progress in the practical application of the Christian religion.

The purpose of St. Martha's House, at 8th Street and Snyder Avenue, is "service to the community, and the need of the individual in his social milieu has been the prime consideration, not race or belief."

That this purpose is being fulfilled is revealed tellingly in a report of clinical work performed over the two-year period 1939-40, which indicates



"God, we thank thee for this food. Amen," prays a kindergarten child at lunch time

It was realized when the children's classes were formed that mothers' cooperation would be necessary. This year a mothers' group has been organized to supplement the splendid start made with the youngsters.

Another extension of the health service developed at St. Martha's House was made possible by the addition of a senior medical student to the staff. By giving fifteen hours a week, he was able to make complete physical examinations of 73 boys and follow-up examinations in 45 cases. Nutritional deficiencies were corrected and many instances of marked gains in weight were noted. Films and lec-



Dr. John P. Looby has a winning way with his tiny patients in St. Martha's Dental Clinic

an average monthly attendance of 270 at the clinics, 1231 follow-up visits by nurses and workers, and 524 cases referred to hospitals for treatment. Attendance at clinics in 1940 represented an increase of 18 percent over 1939, plain proof that the work is growing with the need for it.

Nutrition classes have been organized for under-nourished children under supervision of the clinic's doctor and nurse. Not only are the children taught good health habits and the values of different foods, but they also are taught by home economics students from Drexel Institute of Technology how to prepare food properly.



Greatly loved by her clinic patients at St. Martha's is Dr. Alice Weld Tallant

tures on social hygiene have been made available through the cooperation of the State Department of Health and the University of Pennsylvania.

A kindergarten keeps a large group of children busy learning cooperation through group play, and healthy through regular attention of the staff doctor, the dentist and the nurse. They are in the care of a full-time teacher and two University of Pennsylvania students.

St. Martha's House came into being as a result of the work of the late Deaconess Colesberry, whose work in South Philadelphia constantly impressed upon her consciousness the need for such an organized, concentrated work.

The neighborhood then was predominantly German and Irish, with here and there a sprinkling of the older Swedish population. Succeeding waves of immigration have brought into the neighborhood Polish, Russian, Italian and Jewish groups, which makes St. Martha's the center of a veritable melting pot and provides a real opportunity for service.

Supported by an original endowment given by Samuel F. Houston and sponsored by the Diocese, the enterprise was launched. Funds raised through special appeals made possible the purchase of a site on which Mr. Houston and his late wife built the present building in 1914.

A medical clinic had been established in 1910. That was consolidated in 1916 with the venerable Church Dispensary of Southwark, chartered in 1873. Ever since the merger the combined clinic has operated in St. Martha's House. Funds for opening a dental clinic, an ever increasing contribution to St. Martha's service to the neighborhood, were given by the Woman's Auxiliary in 1923.

Two years ago a small house next door to St. Martha's in 8th Street was purchased by Mr. Houston and turned into a workshop so that the program might be made more inclusive. The shop is used regularly throughout the year by about 30 boys and a smaller group of adults. The building now is being altered to increase its usefulness. A wall has been removed on the first floor to provide more usable space, and the basement is being conditioned for a metalcraft shop.

Other activities in the program include lunches for a few children of employed mothers; special classes in gymnasium for cases referred by the



Kindergarten games at St. Martha's help to develop a spirit of cooperation and start these youngsters on the way to being good citizens

clinic; scouts; sewing classes, story and dramatic groups, piano lessons and music classes.

Young people's activities include recreation, intramural athletics, social dancing, leadership training, club work, singing, sewing and crafts.

Three mothers' clubs are reducing illiteracy, preparing for citizenship and giving training in furniture renovation.

St. Martha's House also has a library serving an average of 1200 requests a month and a savings bank with 200 depositors.

It takes a good deal of money to operate such an enterprise. Where does it come from? Since 1924 St. Martha's House has been a member agency of the Community Welfare Fund and receives about 54 percent of its current budget from the fund. The remainder is met by income from the original endowment. Gifts earmarked for the work may be made through the Welfare Fund.

Since 1940 the work at St. Martha's has been under the supervision of Miss Blanche M. Nicola, headworker. Heading the medical clinic is Dr. Alice Weld Tallant, graduate of Johns Hopkins, formerly on the staff of Woman's Medical College Hospital. Greatly loved by the clinic patients, she has made a marked progress against the conditions the clinic is trying to alleviate in South Philadelphia. She is assisted by the clinic nurse, Miss Mary E. Kelly. Presiding

over the dental clinic is Dr. John P. Looby, member of the faculty at the University of Pennsylvania School of Dentistry, who has won the confidence and affection of his patients, especially the children. He is assisted by a senior dental student.

(This is the first of a series of articles on Diocesan Institutions. Look for the special Episcopal Hospital issue next month.)

William F. Staton Enters Deacon's Orders at St. Peter's

William Fulforth Staton, recent graduate of DuBose Memorial Church Training School, Monteagle, Tenn., was made a deacon by Bishop Taitt on St. Luke's Day, October 18, in St. Peter's Church, Philadelphia. He was presented by the Rev. Richard J. Morris. The Rev. Frederick W. Blatz, rector, preached.

The son of Mr. and Mrs. Robert W. Staton, of 6708 North Woodstock Street, Mr. Staton will have charge of two missions in Gering and Bayard, in Western Nebraska, where his great uncle, the late Rev. Charles L. Fulforth, began his ministry nearly 60 years ago.

He is a member of Redemption, Philadelphia, where his father has been organist and choirmaster for 10 years. His uncle, Harry M. Staton, was organist and choirmaster at St. Peter's, Germantown, for 40 years.

Petrine Claims

A Former Rector Writes Reminiscently of Old St. Peter's Church, Which Recently Observed Its 180th Anniversary

By the REV. EDWARD M. JEFFERYS, S.T.D.

THE editor of THE CHURCH NEWS has reminded me (if it be possible to remind one of what one cannot forget) of the 180th anniversary of a dearly beloved and famous church, St. Peter's, Philadelphia. In any case, I have been asked to send for this number of THE CHURCH NEWS a few words in sympathy with the anniversary in question.

St. Peter's claims the attention, interest, affection, approval and admiration of all American churchmen. Its claims are not based on demands, assumptions or decretals "forged" or otherwise. They are vested in itself, inherent, flowing naturally from what St. Peter's has been for a hundred and eighty years, is still, and promises to be in the future.

Does, some one may ask, St. Peter's 180th birthday connote old age or callow youth? It is, it seems to me, a question of point of view. If compared with the pyramids or even Canterbury's shrine, it stands for the infancy of a new-born babe, but if with our national life, then venerable age. St. Peter's antedates by some years the Declaration of Independence. In its youth it was an integral part of the Church of England and within the jurisdiction of the Bishop of London.

St. Peter's claims our affection, and the "reason why" we can easily "tell." Some years ago the late Dr. Louis F. Benson, scholar, poet, distinguished Presbyterian divine, who knew his Philadelphia from A to Z, as only a native son who is both scholar and poet can, said in the course of an address, "St. Peter's and its surrounding churchyard comprise the most *winsome* spot in Philadelphia." He chose, I think, the telling word. St. Peter's is charming, a joy, winsome in all the rich meaning of the word to all who are blessed with sensitive appreciation. From time to time I have met many and in all walks of life who were so blessed, and have listened to them giving expression to such sentiments. And whatever is winsome eventually, almost inevitably claims our affection, and

St. Peter's is no exception. Many families living on St. Peter's Square or in its vicinity, regardless of religious affiliation or economic situation, speak freely of their affection for the old church. It now comes to my mind that a devout Roman Catholic living on Pine Street opposite St. Peter's used to ask daily, during his long illness, so his wife told me after his death, to be lifted for a little while to a chair by the window that he might look out upon "the dear old church." I remember also that Jewish families, living along South Street, a square away, when St. Peter's chimes

had been out of order and silenced for some weeks, asked anxiously why the chimes did not ring, assuring members of the parochial staff how sorely they were missed. Such expressions of affectionate interest from all sorts and conditions were not uncommon, not only from adults in the neighborhood, but also from the children.

St. Peter's, viewed from within or without, is architecturally charming. The paintings, etchings and engravings of W. L. Breton, R. S. Smith, Herbert E. Everett, William B. Gilpin and Joseph Pennell testify the appreciation of the fact by artists of various periods. Breton's picture of the church in 1829, when the graceful cupola was still standing, that is, before the spire was erected, given me by a member of a family that has occupied the same pew in St. Peter's since it was built, is the charming portrait of an historic shrine with a winsome personality.

Competent critics tell us that St. Peter's is the most perfect specimen

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Fall Course in Church Music

The Diocesan Commission on Music opened its Fall course on October 8, covering a period of eight Wednesday evenings ending November 26. The classes begin at 8 P. M. and are held in St. Mark's Choir Room, 1625 Locust Street, Philadelphia.

The following subjects are listed:

Anthem Repertoire (2 periods).....	Newell Robinson
Organist and Choirmaster, Grace Church, Mt. Airy	
History of Hymns (2 periods).....	Rev. Herbert B. Satcher
Vicar, St. Aidan's Chapel, Cheltenham	
Anglican Chanting (3 periods).....	Harold W. Gilbert
Organist and Choirmaster, St. Peter's Church, Philadelphia	
Rector and Organist (1 period).....	Rev. Frederick W. Blatz
Rector, St. Peter's Church, Philadelphia	
Voice Production for Choirs (4 periods).....	H. William Hawke
Organist and Choirmaster, St. Mark's Church, Philadelphia	
Choir Training (4 periods).....	Myron Casner
Organist and Choirmaster, St. Paul's Church, Chestnut Hill	

The third period each evening is assigned to different church choirs. They will sing music used in their own church services. Their schedule follows:

Oct. 8—St. Luke's Kensington.....	Randall Wilkins
Oct. 15—St. Peter's, Glenside.....	Mrs. Ruth J. Flower
Oct. 22—St. John's, West Oak Lane.....	Howard Gamble
Oct. 29—Gloria Dei.....	Maurice J. Snyder
Nov. 5—St. Simon the Cyrenian.....	Randolph Smith
Nov. 12—St. Paul's, Aramingo.....	Amos Heacock
Nov. 19—St. Martin's, Oak Lane.....	Miss Marguerite Krauss

The registration fee for the course of eight weeks is \$2.00, which includes a year's subscription to THE CHURCH NEWS of the Diocese of Pennsylvania, featuring a music page sponsored by the Commission.

Registrations may be sent to the Secretary, H. W. Hawke, 1625 Locust Street, Philadelphia, or paid on the first evening the registrant attends the course.

Brotherhood of St. Andrew Holds Convention in Md.

Delegates from 29 dioceses, including Pennsylvania, attended the 47th national convention of the Brotherhood of St. Andrew at Braddock Heights, Md., August 26 to 31. The largest diocesan delegation came from Michigan—37 men and boys.

Forward in Service was the theme of the convention over which Douglas B. Turnbull, Jr., national president, presided. Greetings were sent by President Roosevelt and by chapters in England, Jamaica, Japan, Canada and Scotland.

Daily services of Holy Communion, noonday prayers, and vespers and evening prayer maintained a deeply spiritual atmosphere throughout the six-day program. John P. Goheen and Percival H. Granger, of the Pennsylvania chapter, took a prominent part in the noonday services.

The devotional aspect of the convention reached a high point in a service of preparation on the eve of the closing service, at which Bishop Lawrence, of Massachusetts, was the preacher.

BOWMAN H. SHIVERS,
Church of the Saviour.

\$100,000 FOR EPISCOPAL HOSPITAL

Great Thanksgiving Offering to Be Asked as 80th Birthday Gift to Bishop Taitt

A THANKSGIVING Offering of \$100,000 for Episcopal Hospital this year!

That is the gift Bishop Taitt desires most for his 80th birthday anniversary next January 3.

The Bishop's desire was made known to the clergy by the Rev. Dr. Charles W. Shreiner, chairman of the Field Department, on September 30 at a dinner in the hospital at which nearly 100 clergymen were guests of the Board of Managers.

The Bishop frequently has expressed before large groups of church people in the Diocese his deep concern for the hospital and its welfare, and as frequently has appealed for more generous gifts to preserve the institution and perpetuate the magnificent work it does in Philadelphia. And on this occasion he again made clear that the hospital is close to his heart.

"While many institutions in this city have longer histories," the Bishop declared at the dinner, "few have a more glorious record of service."

Presiding at the dinner was the Very Rev. Granville Taylor, D.D., who introduced the members of the Board, Dr. Lucius R. Wilson, new superintendent of the hospital, and the Rev. Robert D. Morris, who became chaplain of the hospital on September 15.

R. Alexander Montgomery, chairman of the Board, sketched the background of the hospital's present financial picture and endeavored to impress upon his listeners the urgency of more adequate support from the people of the Diocese.

In a frank discussion of the hospital's operations and needs, Dr. Wilson, one of the foremost hospital administrators in the country, described major changes he has inaugurated and others still in prospect.

The new chaplain, Mr. Morris, outlined his program for ministering to the spiritual needs of the hospital's patients and for developing in the parishes a better understanding of the hospital and its relationship to the Church, the community and the individual patient.

Plans for making possible realization of the Bishop's wish are being laid by the Field Department, the hospital Board, and the Committee to Stimulate Interest in Episcopal Hospital, appointed by the Bishop last May at Diocesan Convention, where the financial condition of the 89-year-old institution was brought startlingly to the attention of the body.

In order that the raising of so large a sum for the hospital may not upset the missionary budget of the Diocese, the Executive Council, at its meeting on October 10, adopted a resolution to credit to parish quotas the same amounts credited on account of the 1940 Thanksgiving Offering for the hospital, which reached a total of \$26,000.

Co-operation of the parochial clergy is being urged in an effort to bring about fuller participation of all Episcopalians in the Diocese in the support of the hospital, which receives no aid from outside agencies.

MEMORIAL TO ARCHDEACON BULLITT

Friends Here Seeking Fund to Rebuild Bombed Church in China as Monument

Accumulation of a fund to rebuild a bombed church in China as a memorial to the late Archdeacon James Fry Bullitt is planned by his friends here and in parishes outside the Diocese where he served as rector. When the Archdeacon was preparing for the ministry he planned to go to the China mission field, but his health prevented it. For that reason a memorial in China is regarded as fitting.

The church it is planned to rebuild is St. John's, an English chapel, in a street called Pi Fang Kai in the center of Chengtu, Szechuan, West China. Late in July it was bombarded by the Japanese, only the walls and the chancel being left. A recent addition was completely destroyed.

The Rev. Albert F. Lutley, son-in-law of Mrs. Bullitt and the late Archdeacon, is rector of the church and raised the money to build the addition which was razed by the invader's

bombs. The church has been a great help to the Chinese students attending the five universities on the campus of West China Central University, since most of them speak English, and few know the Szechuan dialect.

The members of the committee are Mrs. Thomas N. Walker, Mrs. S. Nau-dain Duer, Mrs. Charles Watson, treasurer; Miss Eleanor Deane, Miss Florence E. Gillin, the Rev. Francis B. Roseboro, the Rev. Dr. E. Frank Salmon, the Very Rev. Dr. Granville Taylor, the Rev. B. J. Rudderow, the Rev. R. J. Morris and the Rev. Charles H. Long, chairman.

Gifts to the fund should be sent to Mr. Long, Church House, 202 South 19th Street, Philadelphia. Donors are asked not to make their gifts anonymous, for it is the desire of the committee to send a list of the givers to Martha B. Lutley, daughter of the Archdeacon.



St. Christopher's Vacation Church School, with an enrollment of 100, opened its program on July 8 and on July 24 staged a parade through the neighborhood. Closing exercises were held on August 1.

19 VACATION SCHOOLS HELD IN THE PARISHES

Under the leadership of 66 teachers, 946 children of kindergarten to junior high school age attended Vacation Church Schools in 19 parishes, missions and chapels of the Diocese in the months of June, July and August. Mrs. John Loman again had general supervision of the work in which she was assisted by Mrs. Bertha Jones, of St. Thomas, Philadelphia, and Miss Mary Evans, a teacher in the Church School at St. Paul, Overbrook. Miss Eleanor Deane, of St. Elisabeth's, is chairman of the diocesan Vacation Church School Committee.

Each morning, Monday to Friday, the schools opened their doors at 9 o'clock and kept the children busy for three hours with a program of Church teaching which included story-telling, music, handcraft, recreation (supervised games), and worship and prayer, the last-named linking the work directly into the Forward in Service program of the whole Church.

The schools varied in duration, some running for two weeks, others for a six-week period, and still others for varying periods of two to six weeks.

Although there were two new schools this year, the total number was lower than last year, mainly because national defense and industrial projects took away personnel who

otherwise could have been depended upon for teaching.

The two schools with the largest enrollment were St. Barnabas, Kensington, with 160, and Phillips Brooks Memorial Chapel, where 150 youngsters maintained a high average of daily attendance. Five of the 19 schools were in Negro parishes. Two important suburban parishes either aided or shared in Vacation Church School projects promoted outside the Episcopal communion.

Pleading for co-operation from more of the clergy, upon which the fullest development of Vacation Church Schools depends, Mrs. Loman says:

"When the public school closes its doors for the summer, the Church door should be opened to the children. They should not be idle during the summer, and they are happy in the Vacation Church School, gathering worthwhile information and carrying on interesting projects. One church holds Saturday morning sessions, continuing the Vacation Church School throughout the winter, to which children come eagerly.

"In many cases the Sunday Church School enrollment is increased as a direct result of the interest generated by the Vacation Church School, which exerts a powerful influence upon the building of character, creating friendly neighbors, patriotic citizens and loyal churchmen."

The Book Shelf

The St. James' Church School Lessons. Published in mimeographed form by St. James' Church, New York City. Prepared by Bernard Iddings Bell with the co-operation of the clergy and teachers of the parish. Teacher's Manual: 50 cents. Pupils' Workbook: 35 cents.

Four courses are available in this series. Course Two, called "Jesus, Lord of Heaven and Earth," is planned for 6-, 7- and 8-year-olds and is centered around angels and arch-angels and some stories of the life of Jesus. It seems a lot of teaching from this course would have to be undone later, as much of the content is adult material adapted to the age of the children. Course Four, "The House of the Lord Jesus," for 8-, 9- and 10-year-olds, is centered around the church building. Twelve lessons on Bible stories are put in when the lectern is visited. The story of Adam and Eve is taken literally and the pupils' book has a picture of a tree with a serpent twined around it and this dialogue: "But God said that I must not eat of the fruit of this tree," said Eve. "Rubbish!" said the Old Serpent. "It's good fruit, nice to taste. God won't care, really. You do not need to obey God. Be grownupish." "Well, I believe I will," said Eve, "and I'll give Adam some, too." Course Five, for 10-, 11- and 12-year-olds, is called "Christian Virtues," covering the Ten Commandments, the Seven Corporal Works of Mercy, the Seven Deadly Sins and Opposite Virtues, and the three Theological Virtues. There is a lot of interesting material, and an effort is made to have the children apply the Christian virtues to their daily lives. Course Six, "The Lord and His Servant," takes up the Offices of Instruction. It does not indicate the age it was planned for, but possibly grades 7, 8 and 9 can use it. The pupil's book uses rather complicated diagrams to illustrate such things as Grace and the Church. The homework is a prayer chart to be checked daily as certain types of prayers are used in private devotions. Most of the material has been more adequately covered already. The best features of these courses are the price, the homework page and the occasional page for parents.

An Introductory Guide to the Study of Christianity, Understanding Religion, by Bernard Iddings Bell. Morehouse-Gorham Co. Teacher's Manual: \$1.90. Pupil's Note Book: 50 cents.

This course was prepared for senior students in secondary schools, college freshmen and young people in their late teens. It could be used with adults also. The material is interestingly presented, providing for discussion, reading, examinations and reviews. Home-work is expected. A couple of chapters will irritate some teachers, but they can be left out or adapted.

A Tour of Bible Scenes, by Vernon McMaster. Morehouse-Gorham Co. 30 cents.

This pamphlet suggests a study of the Bible by taking an imaginary tour of Bible scenes. The author has in mind junior boys and girls as he suggests activities and ways and means of making this tour. An up-and-

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RELIGIOUS *Education*

DEPARTMENT

By ELIZABETH P. FRAZIER
Field Secretary

WITH nearly 300 persons at dinner and more than that number visiting the exhibits and attending the devotional service, the 71st annual Church School Institute held by the diocesan Department of Religious Education in the Christian Association Building, 36th and Locust Streets, on October 6, scored a signal victory over the heat wave that broke all records for that time of year in this area. The Rev. Frederick W. Blatz was chairman of the institute committee.

While less emphasis was placed on exhibits than in former years, the displays on view maintained the high standard of excellence that always has marked this event. Among them were materials on prayer and worship for use in the Forward in Service program for this year; new course books and other aids to religious education in the Church Schools; completed workbooks; paintings done by the parent chapter of the Gloria Dei Guild of Arts and its lively offspring, St. Augustine's chapter; and a display showing how Church School primary rooms may be made more attractive by the exercise of a little imagination and the use of bright paint and inexpensive prints.

A distinct contribution to the institute was the natural color film exhibited at the dinner, showing scenes of unusual brilliance taken at the presentation of the Children's Lenten Offering at Episcopal Academy last May by the Rev. Canon J. H. Jacobson, pastor to Episcopal students at the University of Pennsylvania. The movies included a short trailer to introduce the Theatre on Film production, "Journey to Jerusalem," a sound-film version of Maxwell Anderson's recent Pulitzer Prize play based on the story of that incident in Christ's boyhood related in St. Luke's Gospel.

The Rev. Charles Martin, chairman of the Department of Religious Education, was toastmaster and introduced Bishop Taitt and other guests, among whom were the Rev. Horace W. B. Donegan, rector of St. James' Church, New York City; the Rev.

John E. Large, rector of St. Andrew's, Wilmington, and Deaconess Ruth Johnson, of the City Mission.

Mr. Donegan and Deaconess Johnson shared leadership honors with Mr. Martin on the special events program that followed the dinner. These included a conference for clergy and Church School superintendents led by Mr. Donegan; a discussion of teacher preparation by Mr. Martin, and a clinical discussion of teacher problems conducted by Deaconess Johnson.

The theme of the institute, "The Church School in the Forward in Service Program," was developed thoroughly in the address of Mr. Large, who was the speaker at the devotional meeting which brought the program to a close.

Exhibits of religious materials, church and altar furnishings and religious books by Morehouse-Gorham Company, New York, and H. M. Jacobs Company, Philadelphia, were on view throughout the institute.

School of Christian Education October 14 to November 25

The School of Christian Education, formerly the Diocesan Normal School, will hold one semester of seven Tuesday evening sessions this fall. Classes for teachers and leaders in the Diocese are offered in two periods—5:45 to 6:30 P. M. and 8:30 to 9:30 P. M. An assembly period brings the enrollees together from 7:45 to 8:30 P. M.

The program for the assembly periods follows:

October 14

Forward in Service
The Very Rev. Granville Taylor, D.D.

October 21

How Our Church Is Organized
The Rev. Chauncey E. Snowden

October 28

The Malvern Declarations
The Rev. Almon R. Pepper, Executive Secretary, Department of Christian Social Relations, National Council

November 4

Why an Anglo-Catholic?
The Rev. Leicester C. Lewis, S.T.D., Th.D.

November 11

Why a Liberal Evangelical?
The Rev. James M. Collins

November 18

Prayer and Worship in the Home
(Forward in Service Program for Epiphany)
The Rev. E. Felix Kloman

November 25

Preparing for the Celebration of Christmas
Mr. Spencer Ervin

There will be courses on methods for Church School teachers as well as on the Prayer Book, American Church History, Old Testament and Church Teaching, Christianity and Democracy, and the mission study topic for 1941-42. A featured course will train leaders for verse speaking choirs, a technique readily adaptable to our churches.

News Notes

According to reports reaching Church House the response to Youth Sunday, September 28, was splendid. Many special services were well attended. In some churches the young people took part in the services. The United Movement of the Church's Youth was presented to the adult congregations.

Are you looking for material to send to the boys who have gone from your parishes into the armed forces? The Forward Movement has some appropriate small pamphlets that would solve the problem. These and other materials are available at the Religious Education office in Church House.

Attendance reached 143 at the Diocesan Summer Conference at Ursinus College in June, and there is some talk of having a reunion before long. About 30 from this Diocese went to the Advanced Conference of the Province of Washington at Sweet Briar, and nearly as many went to the Provincial Summer Conference at Lawrenceville, Va. How many went to other conferences we do not know, but all who did attend conferences reported that it was a wonderful experience.

"My Own" Workbook on Practical Christianity, by Alice M. Brookman. Morehouse-Gorham Co. Pupil's Workbook: 70 cents. Procedure Guide (for teacher): 20 cents.

This workbook is for senior high or young people's groups and is a good presentation of Christian principles as related to modern problems. A procedure guide is provided to assist the teacher in presenting the course.

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

WITH the coming of cool, beautiful Autumn weather, the Young People's Fellowship, after a restful summer, returns to work with renewed interest and vigor. The new Diocesan Y. P. F. Executive Council has already begun to make things hum and if their activities through the year keep up with the starting tempo, the Y. P. F. should have a successful year.

The Council for this year is as follows:

President, Edward Potter; first vice-president, Leonard Calloway; second vice-president, Horace Richter; secretary, Sophie Boon; treasurer, Walter Spathelf.

Clergy Advisers: Rev. Arthur Murray, Church of the Resurrection, chairman of the Council; Rev. J. A. Cragg, All Saints, Crescentville; Rev. T. N. Mason, St. Giles, Stonehurst.

Lay Advisers: William Todd, Jr., Sara Kunze.

Convocation Chairmen: Chester, Samuel Blumberg; West Philadelphia, David Pratt; Central, Kay Marr; Northeast, Milton Parfitt; Northwest, Joseph Lee. The Main Line chairmanship is unfilled.

Committee Chairmen: Worship, Milton Parfitt; Service, Mary Boggs; Study, Agnes Brown; Fellowship, Horace Richter; Spotlight Editor, William Todd Jr.; Publicity, Jean Sparkman; Extension, Leonard Calloway; Thank Offering, Florence Dougherty; Leadership Training, Gordon Bradley; Jewelry, Margaret Young.

The Presidents' Conference Committee, headed by Horace Richter and Sara Kunze, worked diligently to make this year's conference the best ever.

The conference was held at Camp Taitt, near Quakertown, Saturday and Sunday, September 13 and 14. The theme was "Youth Looks Ahead."

Vespers led by Rev. Arthur Murray officially opened the conference. Robert Lenhardt, camp director, and Horace Richter welcomed the delegates.

The business meeting was opened by Edward Potter, president. The Rev. Robert C. Hubbs offered prayers which were followed by the introduction of the officers and advisers. The treasurer presented his budget for the year.

The various committee chairmen then described activities they had planned for the near future.

Milton Parfitt, worship chairman, asked all groups to support the U. M. C. Y. program by having a youth service on September 28.

The service chairman, Mary Boggs, said her committee would ask Bishop Taitt to suggest worthwhile service projects.

Agnes Brown, study chairman, suggested the new Diocesan Y. P. F. Handbook, which has just been distributed, as a source of study material. One copy of *The Broadcast*, the national youth paper, is to be sent to each Y. P. F. every month, she said.

The fellowship chairman, Horace Richter, announced the annual dance as the concentration point of his committee and asked the support of all members.

William Todd, editor of *The Spotlight*, asked all groups to send in news of their activities and as many subscriptions as possible. He also said he had a number of new ideas which he intends to incorporate this year.

Thank Offering chairman, Florence Dougherty, explained the use of the Thank Offering boxes and urged all to get them.

In the absence of Gordon Bradley, chairman, it was reported that the annual Leadership Training course would be held at Guild House, 2216 Spruce Street, on Wednesday nights, beginning October 1. As many young people as possible were asked to attend.

The reports of convocation chairmen indicated a general movement in all the convocations to strengthen existing Y. P. F. groups and to form new Y. P. F. groups in churches where none now exist. To this end the Y. P. F. is seeking the help and cooperation of every rector in the Diocese. Any rector or group of young people desiring information or help in starting a Y. P. F. may write to Miss Jean H. Sparkman, 5663 Belmar Terrace, West Philadelphia, and all possible help will be extended.

At the close of the business meeting the Rev. Robert C. Hubbs ad-

ressed the conference on "Youth Looks Ahead."

"Looking ahead," said Fr. Hubbs, "is a quality of adulthood gained earliest by those who are not always being protected and shielded by their parents. We should start at once to become mature and take up our station in life."

"In the days to come the Church must become simply, plainly, and actively the Church. It does not do the members of the Church any good to have magnificent church buildings and parish houses if they are closed and dark most of the week."

"God," Father Hubbs concluded, "is knowable and lovable and we should seek till we find Him and then help the world to learn this spirit of looking ahead until they too know and love God."

There followed an hour of dancing to recorded music and then all adjourned to the woods for a campfire. As the fire died down to glowing embers, the Rev. J. A. Cragg led a preparation service.

Holy Communion at 7:30 A. M. opened Sunday's activities. Mr. Cragg was the celebrant, assisted by Fr. Hubbs and the Rev. Charles M. Coldren, Jr.

After breakfast Miss Elizabeth P. Frazier, Field Secretary of Religious Education, spoke about the United Movement of the Church's Youth, its purpose and activities.

At 10:30 A. M. the delegates separated in discussion groups on the four-fold ideals. Fr. Coldren led the Worship group; Mr. Cragg, Service; Father Hubbs, Study, and William Todd, Fellowship.

A summary of the conference was made by Miss Sparkman at noon.

After dinner the conference closed with an address by the Rev. Canon George I. Baldwin on "The Church and Youth Tomorrow." Some of the bits of wisdom he left with us were:

"It is not the size of the parish which counts, but its consecration."

"The soul is a thing of dignity and man will fight to retain this dignity."

"Many things which we think we can't get along without we can do without, but nothing can take the real things from us."

"Let Jesus Christ take the place of the ego."

Approximately 85 young people attended the conference. West Philadelphia Convocation had the largest delegation—30 members—and the parish with the largest representation was St. James, Kingsessing, with 13.

The GIRLS' Friendly SOCIETY

By MADELEINE T. SPIESS

Diocesan President and National Vice-President-at-Large

A FULL advance program of G. F. S. news is never quite ready for the editor's "dead-line" for the first fall issue of THE CHURCH NEWS. We give you a brief list of dates already arranged, but be not deceived! There will be much to follow as the vice-presidents and department leaders develop the plans now under way. However, while Autumn begins the season's activities, so much G. F. S. life fills the summer days that it seems a pity not to report on that immediate past to the clergy and lay people of the Diocese.

The Holiday House, at Cape May, is, of course, the center of the summer activities, and the 1941 program is recorded as one of the society's most successful. Six hundred guests used the house in a little less than three months. While the great majority were the society's own members, the total included forty-two clergymen of the Diocese of New Jersey, who under the leadership of Bishop Gardner held their Clergy School within our hospitable walls for the fourth consecutive year. The Rectory Club of St. Martin's, Oak Lane, and the Young People's Club of St. James's, Philadelphia, brought gay week-end groups, and an American Legion Auxiliary, whose chairman is a Girls' Friendly member, chose the house as the scene of an annual week-end party. Associates and members came as usual

from many dioceses beside our own, the ocean being an irresistible attraction to inland dwellers.

This year also brought an unusual guest, Helena Isdebsky, a 16-year-old refugee from Occupied France. Born in Paris of a Polish mother and a Russian father, Helena is a fine example of the well-born, cultured European whose presence in America will enrich the lives of our children in years to come. A charming child who won all hearts, her quaint speech lost some of its accent as she adopted American idioms from the younger members then resident in the house. This visitor was one of several to receive the hospitality of Holiday Houses in various parts of the country, who were sent, through the G. F. S.-U. S. A., by the American Committee for Christian Refugees.

Conferences are always a part of the summer life and the year 1941 was no exception. A Leadership Training Conference was first on the schedule with 52 leaders from a wide range of parishes. In addition to the G. F. S. people on the faculty, the Conference was privileged to have the Rev. B. Janney Rudderow as Celebrant of its Corporate Communion and speaker at the breakfast following; Miss Gertrude Noar, principal of Gillespie Junior High School; Mrs. John A. Eiseman, expert in dramatics; Miss Eloise Spencer, director of physical

New Diocesan Officers

PRESIDENT

Mrs. C. Wm. Spiess, National Vice-President-at-large

VICE-PRESIDENT-AT-LARGE

Mrs. Edmund B. Wood, Branch President and Candidate leader at St. Timothy, Roxborough

SECRETARY

Miss Rose Gutmann, former Chairman of Activities, Diocesan G. F. S., and member old St. Paul's, meeting at City Mission

TREASURER

Miss Elizabeth Beatty, of Resurrection, Phila.

DISTRICT VICE-PRESIDENTS

Germantown—Miss Anna H. Denniston, Branch President, Calvary, Germantown

North Philadelphia—Mrs. Hubert S. Foster, Branch President, St. Mary of the Annunciation, and Candidate Leader, St. Martin, Oak Lane

South Philadelphia—Mrs. George Shaw, Associate, St. Peter, Philadelphia

West Philadelphia—Mrs. Elmer Van Dusen, Associate, St. Barnabas, Haddington

Bucks County—Miss Gladys A. Harper, Candidate Leader, St. Andrew, Yardley

Schuylkill Valley—Mrs. William N. Langan, Branch President, St. John, Norristown

DEPARTMENT HEADS

(Appointed by the Diocesan President)
Activities—Miss Isabella Peoples, Chapel of Holy Communion

Finance—Miss Bertha Bennett, Diocesan Members Branch and president of Senior Members Club

Holiday House—Mrs. William W. Cardwell, St. James's, Philadelphia

Membership—Mrs. James C. Charlton, Christ Church and St. Michael's, Germantown

Publicity—Miss Clare Bramwell, St. Luke's, Germantown

OFFICE HOURS

Daily, Monday to Friday, from 10:30 A. M. to 1:00 P. M., in G. F. S. Headquarters, Room 42, Church House. The president will be there on Mondays, and at other times by appointment.

education, Germantown Y. W. C. A., and Mrs. Samuel H. Edsall, vice-president of the Girls' Friendly Society, Province II.

The special weeks were two in classification, and in time three weeks for Candidates and two weeks for Younger

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Candidates enjoying their daily frolic under supervision in the surf at Cape May

Three Woman's Auxiliary Responsibilities

"WILL you help redeem our times by making loyalty to God the dominant factor in human life?" This appeal of the Presiding Bishop is to you and me. What can I do? Put loyalty to God first in my life. How? The answer will come through prayer. Individual prayer, yes, but corporate prayer also. An opportunity is given every woman in the Church to share in a service of Prayer and Worship when the Presiding Bishop will lead us on Tuesday, October 28, at 8 P. M. in Holy Trinity Church. We need you. This is your opportunity to show that you care, to show your loyalty, to ask for guidance. I know you will allow nothing to keep you away.

The United Thank Offering Autumn Presentation Service will be held at 8 P. M. Thursday, November 6, at St. James's Church, 22nd and Walnut Streets. Your offering last spring was a wonderful expression of your thanksgiving. We have even more to be thankful for now. This is the first service that I am not responsible for, but my heart is there. Don't fail.

The Church-wide Day of Prayer on Armistice Day is the Woman's Auxiliary responsibility. Ask your rector if he will co-operate by having the Church open all day and have a special service of Prayer and Meditation.

MARGARET PACKARD,
Diocesan President

Educational Conference

WITH the Rt. Rev. Henry St. George Tucker, Presiding Bishop, on hand in person to sound the call to Forward in Service, the annual Educational Conference of the Woman's Auxiliary will open at a great diocesan service in Holy Trinity Church, 19th and Walnut Streets, at 8:30 P. M., Tuesday, October 28. Our own Bishop and many of the clergy of the Diocese will be present to march in an impressive procession led by the men and boys of St. Peter's Choir under the direction of Harold W. Gilbert.

The conference itself will take place the following day, Wednesday, October 29, in Holy Trinity Parish House, 217 South 20th Street, beginning at 10 A. M., with Mrs. Francis R. Packard presiding. Plans for the participation of women of the Church in the Forward in Service program will be presented.

At 11:25 A. M. the conference will be halted for brief intercessions for peace. A round-table for parish officers and special-interest groups will follow from 11:30 A. M. to 12:30 P. M. with Mrs. Packard, Mrs. Nichols, Mrs. Thomas, Mrs. William H. Jefferys, Mrs. Edward C. Page and Mrs. A. Disston Rile as leaders.

Adjournment for luncheon will be taken at 1 P. M. Coffee will be

provided for those bringing box luncheons.

Mrs. William H. Jefferys, diocesan Educational Secretary, will open the afternoon session at 2 P. M. when the two study topics, *Christianity and Democracy in America* and *Christians and World Order*, will be presented by the guest speakers, both of whom are outstanding leaders. Miss Avis E. Harvey is Miss Marsten's successor as National Educational Secretary of the Woman's Auxiliary, and Mrs. Charles E. Griffith, Educational Secretary of the Diocese of Newark, is a member of the National Board of the Auxiliary. Both are recognized as "tops" in their fields, and both have led classes at Summer Conferences.

"With Hitler teaching his youth that Christianity is a religion for slaves and fools, and Christianity confronted with the most vicious and powerful assault it ever has been called upon to withstand, the time has come for all who call themselves by Christ's name to lay to heart the imperative obligation that rests upon them to love the Lord their God, perhaps for the first time, earnestly with their minds."

Purchase today at the Woman's Auxiliary office in Church House the text books: *A Christian Imperative* and *Christian Roots of Democracy in America*. Plan to attend the Educa-

WOMAN'S

Prepared M

tional Conference and the November Training Class. At the latter Mrs. Elton W. Fortiner, chairman of the Speakers Bureau of the Woman's Auxiliary, Diocese of Newark, and a magnificent and experienced leader, will conduct classes for leaders on the four Wednesdays in November.

"Where the Spirit of the Lord is, there is liberty."

United Thank Offering

The United Thank Offering Fall Presentation Service will be held Thursday, November 6, at 8 P. M., at St. James's Church, 22nd and Walnut Streets. The Bishop will receive the offering and present it at the altar. The preacher will be the Rev. Benjamin R. Priest, rector of St. James's.

The Diocese of Pennsylvania has a tremendous responsibility because for many years it has led the entire Church in the amount presented at General Convention. Shall 1943 be an exception?

Isn't it thrilling to realize that by sharing in this offering you have a part in helping to make the petition, "Thy Kingdom Come," a reality? Our Thank Offering primarily provides salaries for women workers in the mission field. Bishop Rowe of Alaska is the only exception. But our offering also provides for the training and equipping of workers, the building of churches, schools and hospitals, and keeping them in repair. It also provides pensions for workers whose salaries are paid out of the United Thank Offering. All of this is possible because you, with thousands of churchwomen everywhere, "thank God with prayer and gifts and service."

The In-Gathering for the Spring of 1941 amounted to \$13,326.51. We are exceedingly eager to have the men of the Diocese join with us in this autumn service on November 6.

Our aim must be every woman a participant and every participant present.

GENEVIEVE V. RILE
United Thank Offering Custodian

AUXILIARY

MRS. SAMUEL P. FELIX

Indians' Hope

One of the most colorful figures of the Church in the Western Hemisphere, who typifies the spirit of adventure as did the great missionaries of pioneer days, will address the Indians' Hope Association at its meeting in Church House at 10:30 A. M., Wednesday, October 22.

He is the Rt. Rev. A. L. Fleming, flying Bishop of the Arctic, whose diocese stretches from Newfoundland in the east to Alaska in the west. To the north it stops only at the Pole.

Although his diocese was organized less than ten years since, Bishop Fleming, whose cathedral is a long, low frame building at Aklavik, with altar hangings of moose hide and caribou skins embroidered with bright-hued porcupine quills, he has known the country he serves since he was made a deacon in 1912.

His is the only non-Roman missionary work in all arctic Canada. On a recent three-month visitation he traveled 12,000 miles, during which he officiated at the northernmost marriage on record in the British Empire. The bride was a New York girl who took a leaf from the bridegroom's own book and "got her man," a Canadian "mountie." The wedding took place on board a ship at 70 degrees north latitude between Ellesmere Island and the Greenland coast.

While Bishop Fleming does not exploit his art, he can, when in the mood, sing the songs of the Baffin Land Eskimos in the native tongue. In addition to Eskimos, his widely scattered flock includes several Indian tribes, white trappers and fur traders, prospectors, miners, reindeer herders, and members of the Air Force and the Canadian Mounted Police.

He has a gift for description and with the magic of his eloquence can quickly transport his audience to any spot in his vast diocese.

Book of Remembrance

The Book of Remembrance recently received a gift in memory of Miss Mary Blakiston to support the extra-

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Wednesday, October 15

10:30 A. M.—Foreign Committee. Speaker, Deaconess Gertrude Stewart.

3:30 P. M.—Publicity Chairmen's tea.

Tuesday, October 21

1:00 A. M.—Convocation of Germantown, Fall meeting of Woman's Aid, All Saints' Church, Crescentville.

Wednesday, October 22

10:30 A. M.—Indians' Hope Association.

Thursday, October 23

10:00 A. M.—Convocation of Chester, Fall meeting of Woman's Aid, Holy Trinity Church, West Chester, beginning with Holy Communion.

Friday, October 24

10:30 A. M.—Church Periodical Club.

Tuesday, October 28

8:30 P. M.—Evening service, Holy Trinity Church, Bishop Tucker.

Wednesday, October 29

10:00 A. M.—Educational Conference, Holy Trinity Parish House.

2:00 P. M.—Elizabeth Price Martin League for Service, Nurses' Home, Philadelphia General Hospital.

Thursday, November 6

8:00 P. M.—United Thank Offering Presentation Service, St. James's Church, 22d and Walnut Streets.

diocesan activities of the Woman's Auxiliary Committee for Negro Work. For many years Miss Blakiston was active in the Auxiliary and gave generously to the Church's support. It will mean much in years to come to have her name in this beautiful memorial to those women who by their life and work identified themselves so closely with the advancement of the Church.

Application forms for this memorial are available in the office of the Woman's Auxiliary, Church House, 202 South 19th Street. When accompanied by a memorial gift from one or more persons, the name of the person memorialized may be inscribed in the Book of Remembrance, which is generally on view upon its brass lectern in the library at Church House. The names of fifteen women already are inscribed upon its pages.

Supply Department

The Supply Department opened September 15. Mrs. Page is anxious to issue personal boxes as early as possible. She has a choice of seventeen, two of which are for Indian Catechists. The committee is looking forward to a busy season and needs many volunteers to help with the work.

Be sure to visit the Mission Shop, which is the reorganized Supply Shop, with Mrs. George Trowbridge in charge. It will be run on a strictly volunteer basis for the purpose of distributing mission goods from home and abroad. The shop will welcome customers on Mondays, Wednesdays and Fridays from 10 until 4 o'clock.

November 11 Designated Church-Wide Day of Prayer

Armistice Day, Tuesday, November 11, when the nation pauses briefly with bowed head to honor the memory of its First World War dead, will have a deeper significance this year as Church-Wide Day of Prayer.

Not to be confused with "World Government Day," sponsored by the National Peace Conference on the same date, Church-Wide Day of Prayer will seek world peace in a different way. While constituents of the National Peace Conference meet all over the country to inaugurate a campaign for America's participation in a constitutional world order, members of the Episcopal Church will be responding to a call to self-examination, confession, meditation and prayer for the perpetuation and extension of worldwide Christian brotherhood.

For several years it has been a custom in several parishes in the Diocese for the women of the Church to carry on an uninterrupted prayer service throughout Armistice Day, with intercessions for peace.

This year the day has been included in the Presiding Bishop's Forward in Service program. An eight-page leaflet has been prepared for use on that day, and an effort is being made to interest the men in taking part in this Church-wide enterprise.

It is suggested that in parishes where there are many who cannot attend services on Armistice Day, November 11, special services of meditation and prayer be held on the eve of the holiday service.

A Meditation

By E. FRANK SALMON, D.D.

Rector, Church of the Holy Trinity, Philadelphia

The call comes to us to go Forward in Service through Prayer and Worship. This month we meditate on the call as it comes to the individual.

Adoration—Humility, reverence, awe, worship—these are capacities of the human soul which we share with no other part of God's creation on earth. Worship follows faith; "He said, Lord, I believe, and worshipped Him." In worship we exercise the highest faculties with which God has endowed us. No lesser being than man is capable of worship.

Repentance—In its scriptural sense, repentance is "change of mind." Let us change our mind when it needs to be changed. In my thought of God do I think of Him as He really is? In Jesus Christ we see the one perfect image of God. Do I need to change my mind about my fellow human beings, each of which is loved by God? Do I need to change my mind regarding my ideals, my standards of right and wrong? "It is the glory of the Gospel that it not only offers salvation to those who repent, but it offers repentance to those who need it."

Consecration—Let us reconsecrate ourselves to God: in heart and mind and will. Consecration implies separation—not only separation from, but separation to. "He is able to save to the uttermost."

Prayer—Jesus Christ prayed, often and earnestly. We cannot do less. Perseverance in prayer is the keynote of many of our Lord's parables. Let us wait upon God: let God speak to us. "In quietness and in confidence shall be your strength."

Junior WOMAN'S AUXILIARY

By MARJORIE HEIM
Publicity Chairman

"WOMEN of the Church — Go Forward in Service" was the central theme for the Woman's Auxiliary Conferences held in June at Shrine Mont, Orkney Springs, Va. Nineteen from the Diocese of Pennsylvania, seven of whom were "Juniors," attended. Although an improvement over last year, this was a poor showing for the Woman's Auxiliary in this Diocese.

The two conferences had a combined attendance exceeding 250. The deep fellowship was attributable largely to the spiritual guidance of the two Chaplains, the Very Rev. Roscoe T. Foust, dean of the Pro-Cathedral of the Nativity, Bethlehem, and the Rev. Robert S. Bosher, of St. John's Church, Bernardsville, N. J.

Mrs. Charles E. Griffith, Glen Ridge, N. J., a member of the National Executive Board, proved an inspiring and interesting leader for the Woman's Auxiliary Conference. Miss Avis E. Harvey, National Educational Secretary, offered a splendid course on methods and techniques for conducting mission study classes, covering both themes for 1941 and 1942.

Two worthwhile trips to nearby mountain missions, which have been recipients of help and second-hand boxes of clothing from our Diocese, gave first-hand information of working conditions in this mission field of which we hear so much.

The Rev. Dr. E. Frank Salmon, rector of Holy Trinity, Philadelphia, aroused the enthusiasm of all in the first week of the conference with his course on "An Introduction to the Study of the Gospels."

A group of Pennsylvanians founded the Loyal Order of Tadpoles. For further information, consult Mrs. William H. Jeffries and Miss Helen Skiles.

Two visiting speakers enlightened the conference on timely subjects. Miss Edith Dennison spoke of the Episcopal Committee for Refugees and Mrs. William Hendrix, provincial president of the Young People's Fellowship, discussed the United Movement of the Church's Youth.

The absence of Miss Sallie Deane, provincial chairman of the Junior Woman's Auxiliary, was felt by the younger women. Miss Deane's resig-

nation was regretfully accepted, and Miss Julia Hill, Pennsylvania chairman, was appointed to succeed her as chairman for younger women and director of promotion in the Province.

The lighter side of the conference consisted of the presentation of an entertaining skit, "The Try-Ennial," a superb take-off on events and highlights of the Kansas City meeting. The Pennsylvania delegation will never forget Dean Foust and Dr. Salmon as brother and sister, respectively, in the skit.

The services in the beautiful outdoor Shrine of the Transfiguration were more strengthening than ever, and the fellowship and inspiration experienced will not be forgotten.

The J. W. A. announces two changes on its Executive Board—the retirement of Miss Gladys Rondinella as educational chairman and the appointment of Miss Ray Phillips, formerly United Thank Offering Custodian, as her successor. The Board also announces the appointment of Miss Virginia Randall, of Calvary, Germantown, as United Thank Offering Custodian.

Several Juniors attended the special young peoples' meeting of the Inter-denominational Missionary Institute on September 24 when they were addressed by Dr. Ruth Seaburg, secretary of education, Home Department, American Board of Commissioners for Foreign Missions.

On October 9, the diocesan Evening Committee, and the Jr. Woman's Auxiliary had a joint meeting in Holy Trinity Parish House. The devotional service was followed by an address on the fundamentals of Auxiliary work by Mrs. Francis R. Packard, diocesan president. The Rev. Charles Martin also spoke on plans for the Forward in Service movement.

The November Diocesan meeting of the J. W. A. will be a forum at which various parish chairmen will have an opportunity to meet with their respective diocesan chairmen to discuss plans and programs for the year's work. There will be an informal discussion, but no guest speaker.

For the coming year all diocesan meetings of the J. W. A. will be held in the upper room of Holy Trinity Parish House, which will make possible fellowship around the supper table before the meeting with members of the Evening Committee.

Corporate Communions will be held by all J. W. A. branches on the first Sunday in November. Special intentions will be announced later by the

The Call Comes



—from England and China; the Philippines and Canal Zone; Liberia and South Africa; Australasia, Japan and the West Indies; Brazil, Hawaii and Alaska . . . Yes, and from rural America; from Army camps and industrial centers.

Out of the confusion and agony of these war days comes the call for Christian service and ministration. Your Church—the Episcopal Church—is answering that call every day, every hour, through its Missionary Program. The success of this Program depends upon the interest and support of men and women like you.

The Call Comes



FROM ENGLAND comes the call to aid in carrying on vast missionary work. The war has caused drastic cuts in England's support for such work. In 1941, the Episcopal Church sent \$300,000. A similar sum is sorely needed for 1942.

FROM CHINA comes the story of millions homeless and suffering; other millions dead. The Church's work in hospitals and schools and refugee centers in China is dramatic beyond words. The Church is carrying on in China today.





FROM RURAL AMERICA comes the call of new and greater opportunities for the Church than ever before. Twelve million children unchurched—this is but one. In mountain sections of the West and South; among the Negroes, and in resettlement areas the Church is working; greater work awaits the response of our lay people.



FROM THE CANAL ZONE, where the Government is carrying on huge military developments, comes the call for more help; more missionaries; more money. A golden opportunity is open to the Bishop and his helpers. Will they be able to seize it? The answer rests with Churchmen and women and parishes in the United States.

FROM THE PHILIPPINES, the call is heard; the Far Eastern situation is disturbing. Thriving mission stations are at work here. The field is ripe to a greater harvest of souls. Aid from the Church at home is necessary.



FROM MILLIONS OF NEGROES comes the call for enlarged work. The Church's present Negro schools and missions rank high in the field; 55,000 Negroes are communicants of the Church. Results are coming. The work must go forward.



FROM ALASKA, where government air fields and military areas are mushrooming, comes a call. It is sounded by the veteran Bishop Rowe who has "mushed" in Alaska nearly fifty years. New growth, new communities, more people.



—and This Call From the Presiding Bishop

Your Church is awake to the urgent calls from these and other sections of the world. In these critical times, new opportunities are being met constantly; new areas, opened. In the United States and abroad, the command of Christ to "go forth" is being answered in your name.

I assure you that the missionary program of your Church is tuned to the days in which we live and that it warrants the whole-hearted interest and support of you and every member of the Church.

H. St. George Tucker



FROM AMERICA'S INDIANS — thousands of them are not yet Christian— comes the plea for more of the Church's ministrations. Among the Navajos, Hopis, Apaches, Utes, Shawmuts, Blackfeet, Shoshones, Araphoes, Chippewas and other tribes, the work goes on.



FROM LATIN AMERICA—Cuba, Haiti, Dominican Republic, Puerto Rico, Mexico, Brazil—comes the call together with news of new military bases, larger populations, the need of more clergy, more churches, more schools.



THE NATIONAL COUNCIL
Protestant Episcopal Church
281 Fourth Ave., New York

devotional chairman, Mrs. George Scadding.

The Executive Board urges a good representation of Juniors from each parish at Holy Trinity Church at 8 P. M., Tuesday, October 28. The Rt. Rev. Henry St. George Tucker, Presiding Bishop, is to be the preacher at this service, which marks the opening of the Annual Educational Conference of the Woman's Auxiliary. All young women should take advantage of this privilege to hear the Church's great leader.

Junior groups should plan also to attend the daytime sessions of the Educational Conference on October 29. Complete notices of this may be found elsewhere in this paper.

The Reading Table

(References for the year's Study Topics)

Christianity and Democracy:

Christian Roots of Democracy, by Arthur E. Holt. 60 cents.

Author of Liberty, by Robert W. Searle. 60 cents.

Christians and World Order:

A Christian Imperative, by Boswell P. Barnes. 60 cents.

The Seed and the Soil, by Richard T. Baker, 60 cents.

Discussion Guides based on the books listed are available as well as *Christianity's Answer Series*, a collection of discussions on three separate topics (75 cents for the set or 35 cents each). All may be purchased in the Woman's Auxiliary Office, Room 30, Church House.

Church Periodical Club

Another summer has passed and facing us are the words "Forward in Service." The Church Periodical Club asks the co-operation of all parishes in the Diocese to provide books and magazines for people all over the world, and money for new books for colleges, schools and individuals through the Library Fund and the Endowment Fund.

When persons become interested in the work, they will give gladly, whether it be books, magazines or funds. Postage, expressage, freight and printing call for cash, and with the need for new books in schools, colleges and libraries, there is always a place for an extra penny.

People living in remote regions welcome good books and other reading matter of any date, while those in

Women Wanted . . .

The Women's Home Defence Association wants volunteers—unemployed—free of family duties—for the Aircraft Warning Service being set up by the United States Army in Philadelphia.

Training already is under way. It will be followed in a few weeks by Air Corps maneuvers to last about five days.

Volunteers will be expected to give four hours each alternate day during training and four hours daily during maneuvers, and to be on call for emergency duty. Periodic refresher courses will be given.

Register at headquarters, 16 South 15th Street.

Volunteer placement interviewers also are needed as well as hostesses for the Hospitality Committee for service men, for whom the committee is sponsoring a fine recreation center at headquarters.

Here is a special way to help the men in service:

Send cookies, candies, cigarettes, shaving and other toilet articles, etc., to Mrs. William I. Stauffer, 16 South 15th Street. Be sure to state from whom the packages come.

closely populated areas enjoy the newer works, but all text books must be up-to-date to be of any value.

In the Diocese of Pennsylvania many persons in parishes not having C. P. C. branches, are sending periodicals and books to Army and Navy stations; what a wonderful "Forward" boost would be given to the Diocese if those gifts were counted and sent through the channels of the C. P. C. Each parish should have a registered branch and thereby strengthen the Diocese.

It might be well to repeat the "Suggestions to Contributors":

First, to make the magazine of best service by forwarding regularly and promptly while it is still current; by putting on sufficient postage; by reporting to your parish secretary as soon as you stop sending (thus the recipient may be supplied by someone else).

Second, to try to establish a personal relationship with the recipient by writing a friendly note when the first magazine is sent enclosing a self-addressed postal card; by taking care that your name and address are printed or written legibly in your letters and on the wrapper of every magazine, so that the recipient will be able to acknowledge receipt.

Third, to show interest in the whole work by notifying your secretary of

any change of address given you by a recipient.

An institution which is anxious to build up a good musical library has sent in a request for recordings of the works of such composers and artists as Mendelssohn, Chopin, Wagner, Bach, Schubert, Schumann, Grieg, Lily Pons, Richard Crooks and others of equal merit. Records may be left at the C. P. C. office in Church House from where they will be sent to the recipients, who will gratefully welcome them.

MARY M. H. ONYX

COLLEGE CAMPUS SEEN AS NEW MISSION FIELD

There is an urgent need for the Church to go into the new missionary field which is peopled by the students in our colleges and universities, the Rev. Dr. C. Leslie Glenn, of St. John's, Washington, D. C., president of the Church Society for College Work, told members of the Corporation for Christian Work in Educational Institutions and their guests at a dinner at the Rittenhouse Club on September 29. Thirty-five persons attended.

Lewis N. Lukens, Jr., presided, and brief addresses were made by the Rev. Charles Martin, chairman of the Department of Religious Education; the Rev. Canon James H. Jacobson, pastor to Episcopal students at the University of Pennsylvania; Spencer Ervin, vice-president of Executive Council, and the Rev. E. Felix Kroman.

The corporation was created last May by Diocesan Convention upon the recommendation of Executive Council, to which body a committee presented its report of an exhaustive study of religious needs in the major schools of higher education within the geographical limits of the Diocese.

An interesting 8-page booklet outlining the aims of the corporation and the need for the work it purposes to carry on has been prepared and is available for distribution. Copies may be had upon application to the Rev. E. Felix Kroman, Old Christ Church, 2d Street above Market, Philadelphia.

It Will Pay You . . .

. . . to patronize those who advertise regularly in THE CHURCH NEWS.



REV. AND MRS.
WILLIAM P. C. LOANE

The rector of Incarnation, Drexel Hill, and his bride, the former Miss Florence Parker, of Cleveland, just after their marriage in Cleveland on August 9.

Churchwoman's Club Launches Fall Season With Good Program

The Churchwoman's Club opened its Fall program on September 30 with Mrs. Harry R. Dickens in charge. The October 7 and 14 meetings were devoted to lectures and films. The program for the rest of October and for November follows:

October 21—Songs—Mrs. Robert Carels.

October 28—Address by Mrs. Rene Ruegg, chairman, Children's Department, Council of Social Agencies. Subject: Co-operative Planning of Social Service Work.

November 4—Narrative Poem—Mrs. William P. Schoonmaker.

November 11—Preparation for Thanksgiving Sale.

November 12—Thanksgiving Sale, Noon to 10 P. M. Luncheon served until 2 P. M.; tea—4 to 5 P. M.; supper—4:30 to 7:30 P. M.

November 18—Mrs. Frederick Poole. Subject: Pre-War China.

November 25—Music—Mrs. Frank Hyatt and Mrs. Robert Carels, with Mrs. Edward Cramp at the piano.

The club has an attractive room on the third floor of its clubhouse at 1919 Walnut Street which it would like to rent. The house also is available to Church organizations.

"UNCHURCHED MENACE DEMOCRACY IN U. S."

Justice Roberts at Divinity School Dinner Says Ministry Must Prepare for Crisis

The great mass of unchurched people in America constitutes the most serious menace to democracy in this country, the Hon. Owen J. Roberts, Associate Justice of the Supreme Court of the United States, told nearly 500 leaders of professional, business, social and religious life here on September 29.

Justice Roberts shared speaking honors with the Rt. Rev. Henry St. George Tucker, Presiding Bishop, at the first annual dinner ever held by the 77-year-old Philadelphia Divinity School. The dinner came virtually on the eve of the school's maintenance canvass to raise \$50,000 for support of its unique training program. The canvass opened on October 1 and continued to October 16.

Other speakers included Bishop Taitt, president of the joint boards of the Divinity School and at 79 its oldest active alumnus; the Very Rev. Allen Evans, D.D., dean of the school; Dougald L. Maclean, seminarian and president of the student body. The Rt. Rev. Frank W. Sterrett, D.D., Bishop of Bethlehem, pronounced the benediction. W. W. Montgomery, Jr., former law partner of Justice Roberts, presided at the dinner, which had as its theme "Spiritual Preparedness."

"In earlier years," said Justice Roberts, "democracy was sounder because the Church was stronger. Many of our most difficult problems today would be solved if workers and employers were active church members."

"In this period when people have loosened the cords that bound them to the Church the ministry has suffered, and in the slackness of the tide of the Church business and industry have been permitted to lead our best young men away."

"In all great crises men have turned to the religion of Jesus Christ. It is my hope that out of this world crisis there will come again a turn of men to the Church. And if it comes, the ministry can't be too good."

As a vestryman Justice Roberts said he was all too familiar with the difficulty of getting good men to fill vacant curacies and rectorships. "It should be the cardinal desire of every

parish," he declared, "to always have at least one of its outstanding young men in a theological seminary. This would work an amazing change in the attitude of young men toward the ministry and an equally amazing change in the ministry."

"Nothing should be more important to Christian people," said Presiding Bishop Tucker, "than the training of the men who will be leaders in the critical times that lie ahead. The mere removal of obstacles to freedom and democracy will not be enough to produce the kind of a world we want to look forward to."

"When the opportunity is restored to mankind to go ahead, how are we going to be assured that there will not be a repetition of the past, where great reformers found the general run of mankind would not support their ideals?"

"We must look to our seminaries to give us the kind of leadership the Church and the world will need after these terrible days are over, if the Church is to fulfill its mission in the community."

In a final tribute to the clinical training program at the Divinity School, the Presiding Bishop said, "The kind of training given here gives us reason to hope that the picture of the Kingdom of God as it was painted by Jesus Christ will be realized on earth."

Among the guests were Bishop Arthur R. McKinstry, of Delaware, and many clergy from neighboring dioceses. Greetings were sent by Bishops McClelland, of Easton; Wyatt-Brown, of Harrisburg; Gardner, of New Jersey; Ward, of Erie, and Mann, of Pittsburgh.

On October 1 the campaign got under way with a large number of the canvassers meeting at luncheon at the Belgravia Hotel where they selected their prospects. Heading the six divisions of the campaign are: George W. Wilkins, North Philadelphia; C. Christopher Morris, South Philadelphia; Walter M. Kalmey, West Philadelphia; W. West Frazier, 3d, Germantown; William B. Read, Norristown, and Dewitt C. Clement, Chester.

RECTORS INSTITUTED IN TWO CITY PARISHES

Two rectors were instituted in their respective parishes by the Bishop early this month. The Rev. Joseph C. Settle, who became rector of the Church of the Redemption, 56th and Market Streets, on September 21 after six years in charge of St. Paul's Church, Walla Walla, Wash., received the parish keys from the wardens, and the Bible, Prayer Book and Canons from the Bishop in a service of institution Sunday morning, October 5.

In a similar service on Thursday evening, October 9, the Bishop instituted the Rev. Roderic Pierce as rector of the Church of the Covenant, 27th Street and Girard Avenue, where he has been serving since last January. At the same time the Bishop dedicated new interior decorations in the church and the parish house. A reception followed the service.

Mr. Settle is a native of Philadelphia, attended the University of Pennsylvania, and was graduated from St. Stephen's College. After studying at General Theological Seminary, New York, and Philadelphia Divinity School, he was ordered deacon by Bishop Taitt in January, 1933, and in September, 1934, was ordained priest by Bishop Cross. Most of his ministry has been in the Missionary District of Eastern Oregon.

Dean Caley Dedicates Memorials in Renovated Solebury Chapel

Renovation of the sanctuary and repainting of the interior of Trinity Chapel, Solebury, were completed in the summer. A new dossal and frontal made by the Woman's Guild, under the direction of Mrs. Sumner H. Cross, of the Diocesan Altar Guild, were dedicated as a memorial to a young man who lost his life in an accident last July. Dean Caley officiated at the dedication Sunday evening, September 7.

Much of the carpentry and the painting were done under the supervision of David E. Evans, Divinity School student, who is working at Solebury under the Rev. W. D. Parker. Mr. Evans, who deserves the major credit, worked with the young people, which kept the cost at a minimum. An artist was consulted before the changes were made. The result is a beautiful country chapel in better physical condition than at any time in the last twenty years.



© Bachrach

RT. REV. WILLIAM P.
REMINGTON, D.D.

Bishop of Eastern Oregon

BISHOP REMINGTON HEARD AT MEDIATOR AND U. OF P.

The Rt. Rev. William P. Remington, Bishop of Eastern Oregon, a Philadelphia native son, former curate at Holy Trinity, Philadelphia, and one-time vicar of Holy Communion Chapel, preached at a special service at the Chapel of the Mediator on Sunday morning, October 12, when the Church School teachers and pupils joined the congregation in morning prayer. During the service, which was conducted by the vicar, the Rev. Dr. Granville Taylor, the teachers were reconsecrated.

Bishop Remington came to Philadelphia to deliver a series of lectures at the University of Pennsylvania, from which he was graduated in 1900. On Sunday evening, October 12, he preached to Episcopal students of the university at St. Mary's, Hamilton Village. The Rev. Canon James H. Jacobson, pastor to Episcopal students at the university, was assisted at the service by the Rev. J. Clemens Kolb.

Ralph Kinder, Famed Organist, Returns to Church Work Here

Ralph Kinder, for more than thirty years organist and choirmaster at Holy Trinity Church, 19th and Walnut Streets, and a widely known composer of church music, has returned to Philadelphia, after an absence of several years, as organist and choirmaster at Holy Trinity Memorial Chapel, 22d and Spruce Streets. For a time after leaving Holy Trinity he was at St. Thomas', Whitmarsh.

OLD SWEDES', BRIDGEPORT, GETS 2 NEW MEMORIALS

The ninth memorial stained glass window to be installed in Christ Church (Old Swedes'), Upper Merion, since 1938, was dedicated at the morning service on September 21 by the Rev. James Hart Lamb, Jr., rector. The window, designed and executed by Mrs. P. H. Balano, of Germantown, a member of the parish, is the gift of the 409 Swedish Club of Washington, D. C., in memory of Carl W. Johnson, founder of the club and one of its most active members.

The window is in the nave and has as its subject SS. Matthew and Mark, whose symbols, the man and the lion, have an important place in its design.

Mr. Johnson, in whose memory the window was given, and a large delegation from the 409 Swedish Club attended the dedication and were entertained at luncheon in the parish house by the vestry after the service.

A memorial flagstone path from the church porch to the lich gate was dedicated at the historic church on October 5. The walk was the gift of George M. Holstein, of Santa Monica, Calif., a former member of the parish and an admirer of the Rev. A. Augustus Marple, rector from 1877 to 1905, in whose memory the walk was given. The lich gate, which has called forth admiring comment from all who have seen it, also was given by Mr. Holstein several years ago.

St. Peter's, Great Valley, Marks 242d Birthday

The 242d anniversary of St. Peter's-in-the-Great Valley was observed on September 21, the historic church's Annual Day of the Parish, with Holy Communion and sermon by the Rev. Caleb Cresson, a luncheon in the parish hall and an afternoon session.

This venerable church, located at Cedar Hollow, not far from the scene of the bloody Paoli Massacre of 1777, is one of those planted by George Keith, S. P. G. missionary of England in the late 17th and early 18th centuries. Its first building was erected about 1700.

Two years ago the parish began the accumulation of a fund for restoring the church, inside and out, as nearly as possible to its original condition in 1744. Plans call for completion of the project in time for the 244th anniversary.

Petrine Claims

From Page 10

(thinking, I imagine, especially of the interior) of pure colonial or Georgian to be found in the country. In marked contrast to the over ornamentation of other historic buildings of the period, the lovely simplicity of St. Peter's becomes its most appealing characteristic. The architect was Robert Smith, then widely and favorably known, assisted by the distinguished amateur architect, Dr. John Kearsley. To their taste and talents St. Peter's and other buildings of the period owe the beauty of their simplicity.

The interior plan of St. Peter's is in some respects almost unique, quite unique on this side of the water, so unique that a special rubric (retained until the last revision) was inserted in the first American Prayer Book to meet its requirements, the pulpit and prayer desk being in the west end facing the altar at the east. There is, I have been told, a parish church in England and another in Amsterdam, Holland, with the same interior arrangements. The architect, Robert Smith, may have derived his inspiration from one or both of them. Let us hope that Hitler in his rage against Christ's religion in general and ancient Christian churches in particular has not had them bombed by his flying Huns!

Many of the pews in St. Peter's are square, allowing members of the congregation, in view of the interior plan, to sit facing in any direction. Thus the preacher, in the case of visiting preachers to their embarrassment, finds himself addressing the backs of some of his hearers' heads. He may, however, if his sermon is sufficiently interesting, enjoy the satisfaction of seeing necks uncomfortably twisted towards the pulpit or some of his hearers shifting their positions to face him. When standing the congregation faces the altar. As to kneeling, the ancient custom, still adhered to in sporadic cases, was for the men to kneel upon the seats of the pews, the women, however, kneeling more humbly upon the floor. The pews are all rather high enclosures, having doors with latches, which accounts for the reaction of a little girl who for the first time had been taken to a service at St. Peter's. When asked how she liked the experience, she answered shyly, "Not very much. They put me in a closet, set me on a shelf and locked the door." When the congregation stands, small children are

encouraged to stand on the seats of the pews. St. Peter's is winsome in more than a material sense. It seems to breathe a spirit of sanctity, to create an atmosphere of worship. The parishioners have always sensed this spiritual quality of the church's atmosphere. Occasional visitors also feel it and do not hesitate to speak of it. Many a letter from far or near has acquainted me of such an impression left upon a stranger after a service at St. Peter's.

The services which, perhaps, I now remember most vividly and with a feeling akin to awe were those Midnight Communion services which issued in our blessed Christmas days—the beloved church filled to capacity, the dim religious light of candles for which St. Peter's seems to have been designed, even the electric bulbs ensconced or camouflaged in their colonial fixtures then unused, no music except the heavenly Christmas hymns, perhaps "O Holy Night," "It Came Upon a Midnight Clear," and "Silent Night," which at the end we sang upon our knees. The simplicity, the friendship, the reverence, the good will, the peace on earth, the Real Presence of those moments! And yet, I venture to think, moments, not wholly unique, but rather typical of St. Peter's worship.

The second and concluding installment of Dr. Jefferys' article will appear in the November issue.

The Book Shelf

From Page 12

doing teacher could make a full year's course out of it in conjunction with a course on the Bible.

A Lantern to Our Children, by Margaret K. Bigler. Morehouse-Gorham Co. *Leader's Guide*: 50 cents.

A very useful leader's guide has been added to the parents' monthly leaflets and pre-school children's birthday cards which comprise the material called "A Lantern to Our Children." This is the best material we have for parents of pre-school children, and this guide will help the leader of this department, sometimes called the Cradle Roll, to use it more effectively.

The New Testament and You, by Mary Chapin White. *The Cloister Series*. 7th grade. **The Life of Jesus Christ**, by Mary Jenness. *The Cloister Series*. 8th grade. *Pupil's Workbook*: 60 cents. *Teacher's Guide*: 30 cents.

Two new courses in the Cloister Series use the workbook idea and do it as well as or

better than it has been done heretofore. "The New Testament and You" makes the Epistles so fascinating and dramatic that, I feel sure, when the children hear the priest say, "The Epistle is written in . . ." etc., they will be all ears. It discusses the biographers of Jesus, but little time is spent in this course on the life of Jesus, as that is taken up in the 8th grade course, "The Life of Jesus Christ."

Knowing and Loving Your Neighbors, by Katherine Smith Adams. *The Cloister Series*. Grade Two. *Teacher's Book*: 90 cents. *Parent's and Pupil's Book*: 60 cents.

The objectives of this course are (1) to lead the child to see, through neighborhood experiences, that religion is concerned with everything in life, and (2) to help the child understand what Jesus meant by "love thy neighbor." With the 7-year-old child this will apply to those with whom he comes in contact. The Parent's and Pupil's Book gives the stories and suggestions as to how the parent can help and outlines the course and the objectives for each unit. The latter is an excellent feature and could lead to parents' taking more interest.

The Church and the Children, by Raimundo de Ovies. Morehouse-Gorham Co. \$2.

The Dean of the Cathedral in Atlanta, Ga., writes of his methods with children in a most interesting way. He is one of that group of ministers who believes it is important to teach children himself. He chose the junior department of the Church School and most of the book seems to indicate that he had that age in mind, although much applies to other age groups. The first part of the book deals with practical psychology and the technique of teaching children; the last part consists of sermons he has preached to children. After each one he gives an analysis of the method and why it is interesting and effective. This book should be a great help to all who work with children.

Christian Education Units. National Council, 281 Fourth Avenue, New York City. 25 cents.

Ten units for use with younger children have been published by the National Council in connection with the Parish Educational Program. The six units in the kindergarten group provide enough work for an entire school year, including such areas as "Getting Acquainted with the Church," "Celebrating Christmas," "God Caring Through People." Four units have been published for use with the first and second grades. Two of these—"We Enjoy Easter" and "We Live Together"—were written by Miss Jane M. Welte, of this Diocese. These units will be welcomed by the trained teacher. They include few stories, which means other books are needed. This is not a hardship for the trained teacher, but it is for the average one. Additional units for these groups and for use with older boys and girls will be published each year.

The Fellowship of the Church, by Alice Parmelee. Morehouse-Gorham Co. *A workbook to be used with the "Privileges of the Christian Sacraments."* Pastoral Series. 70 cents.

This course covers the Sacraments, importance of the ministry, the Creed and Christian fellowship. The author doesn't seem to know what a workbook is. The questions and tests are obvious and uninteresting. For junior high age or older.

Clergy Changes

DEACONS MADE PRIESTS

ELLIOTT, CHARLES A.—June 24, 1941.
TRAUGER, DAVID O.—June 24, 1941.

CANDIDATE MADE DEACON

STATON, WILLIAM F.—October 18, 1941.

RESIGNATIONS

CLATTENBURG, ALBERT E.—Rector, Holy Comforter, Aronimink, October 1, 1941.

FIFER, LOUIS E., 3D—Vicar, Grace, Hulmeville, Country Centre Mission, October 1.

GILBERT, JAMES C.—Assistant Minister, St. Thomas', Whitemarsh, October 15, 1941.

MANUEL, JOSEPH—Chaplain, Episcopal Hospital, September 15.

McKEAN, W. ROULSTON—Assistant Minister, Christ Church, Philadelphia, September 15.

MILLER, GEORGE R.—Rector, St. Nathanael's, Philadelphia, September 15.

MOORE, JOHN F.—Curate, Good Shepherd, Rosemont, July 8.

NORRIS, JOHN W.—Rector, St. Luke the Beloved Physician, Bustleton, August 1.

STIMSON, WILLIAM B.—Rector, St. Mary's, Hamilton Village, September 30.

TOOP, GEORGE H.—Rector, Holy Apostles, Philadelphia, October 6.

VAN DER HIEL, PETER C., JR.—Assistant Minister, Holy Trinity, October 15.

WILCOX, ALBERT E.—Rector, St. Stephen's, Norwood, October 1.

WILLIAMS, W. W.—Rector, Redeemer, Andalusia, October 1.

YEOMAN, EDGAR H.—Rector, St. James', Downingtown, September 15.

ZIADIE, W. L.—Supply priest, City Mission, September 15.

APPOINTMENTS ACCEPTED

ASHLEY, GEORGE C., Deacon—Curate, Mediator Chapel, July 1.

BROBURG, PHILIP—Priest-in-charge, St. George's, Venango, September 1.

BROWN, WILLIAM R., 3D, Deacon—Curate, Wichita, Kans.

BUZBY, DALLAS E.—City Mission, October 1.

CLATTENBURG, ALBERT E.—Rector, St. Stephen's, Norwood, October 1.

DERR, MORRIS W.—Priest-in-charge, St. Titus', Elmwood, August 1.

FIFER, LOUIS E., 3D—Rector, St. Luke the Beloved Physician, Bustleton, October 1.

GIBSON, ARTHUR F.—Rector, Redeemer, Andalusia, October 1.

GILBERT, JAMES C.—Rector, St. James', Kingessing, October 15.

LEVAN, THOMAS E.—Curate, St. Luke's, Germantown, June 1.

MATHER, H. LESTER, Deacon—To City Mission.

McKEAN, W. ROULSTON—Associate Rector, St. Matthew's, Francisville, September 15.

MORRIS, ROBERT D.—Chaplain, Episcopal Hospital, September 15.

PLATTS, EDWARD—Assistant minister, St. Thomas', Whitemarsh, October 15.

REESE, C. HERBERT—Chaplain, U. S. Army, Ft. Meade, Md., May 23.

RENNIE, JOHN W.—Curate, St. Mary's, Ardmore, July 1.

SETTLE, JOSEPH C.—Rector, Redemption, Philadelphia, September 21.

SHRYOCK, J. K.—Rector, Incarnation, Philadelphia, August 1.

TAYLOR, GRANVILLE—Rector, Holy Apostles, Philadelphia, October 6.

VAN DER HIEL, PETER C., JR.—Rector, St. James', Downingtown, October 15.

WILCOX, ALBERT E.—Rector, Holy Comforter, Aronimink, October 1.

WILLIAMS, W. W.—Priest-in-charge, St. Martin's, Marcus Hook, October 1.

ZIADIE, W. L.—Supply priest, Country Centre Mission, September 15.

TRANSFERS

BARNETT, F. B.—To Connecticut, September 1.

HOWE, REUEL L.—To Diocese, June 4.

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The *Holy* COMMUNION and ITS MUSIC

By HERBERT BOYCE SATCHER, S.T.B.

Vicar, St. Aidan's, Cheltenham, and Well Known
Lecturer on Church Music

FROM the Apostolic Age on down to our own day, the service of the Holy Communion, the Holy Eucharist, the Mass, or the Lord's Supper, as it is variously called, has been the principal service of the Christian Church. In it, Christ's command, "This do in remembrance of Me," is carried out, the people make a symbolical offering to God of themselves and their substance, Christ's own offering of Himself for the sin of the world is re-enacted dramatically, and the people are drawn closer to each other and to their Lord in a sacramental meal. Surely in such a service the highest essentials of worship are uniquely embodied.

Here too, when rightly viewed and fully apprehended, there is plenty of drama. The heart of the Communion Service is the solemn act of consecration of the elements of bread and wine, already symbolically offered by the people, that they may become to the worshippers the Body and Blood of Christ. This requires an altar as the focal centre and a priest as minister, and implies a dramatic sequence of actions leading up to a denouement.

All of this is set forth clearly and unmistakably in the text of our Liturgy, and in the rubrics (or directions) which govern its use. Very early in Christian history the main outlines of the Liturgy became fixed. There have been slight variations in different ages and in different places, but the framework of this service has held consistently close to its original outline always and everywhere.

In the rendition of the Liturgy music has ever played a prominent part. In southern, western, and northern Europe, with which we are culturally and religiously affiliated, three types of music for the Liturgy were current for more than a thousand years, up to the period of the Reformation, and as matter of fact still are, though there is considerable overlap-

ping and interchange. These three types of music are:

The **Priest's Chant**, consisting of simple inflexions of the collects, prayers, and versicles, with responses in kind by choir and people. The simple traditional music of this type, adapted to the text of our Liturgy, may be found admirably set forth in two publications of the Joint Commission on Church Music of the General Convention: (1) *The Choral Service. Complete Edition for Clergy and Organists*. (New York. The H. W. Gray Co. \$2.) (2) *The Choral Service. Choir and Congregational Edition*. (New York. The H. W. Gray Co. .25.)

The **Ordinary**. In this classification are included the fixed and invariable parts of the service which are sung, other than the Priest's Chant. These parts are: *Kyrie Eleison*, *Nicene Creed*, *Sanctus*, (*Benedictus Qui Venit* and *Agnus Dei*, if used. They do not form a part of the official text of our present service), and *Gloria in Excelsis*. Anciently these parts were generally sung to simple music which could be easily learned by the people. As time went on and choirs usurped the singing functions of congregations, or what is more likely, these functions were delegated to choirs because of the apathy of congregations, more elaborate musical settings were composed for the text of the Ordinary—*Kyrie*, *Creed*, *Sanctus*, *Benedictus*, *Agnus*, and *Gloria*.

We have inherited untold numbers of musical settings of these fixed texts, written in every style of composition, and of every conceivable grade of difficulty. Many have been written for the Latin text, and if used by us must be adapted to our English text. Because great continental composers with famous names, especially those of the 18th and 19th centuries, frequently set the Latin text of the Ordinary, it became the fashion among Anglicans to use these settings, because they were

thought to be superior to the work of composers who wrote settings of the English text. Indeed many of them are superior as musical expressions of the period from which they come, but unless they date as far back as the Plainchant and Polyphonic periods of composition, they are not generally to be compared to some of our modern English and American settings of the English text for worship purposes. Bach's *B minor Mass*, Beethoven's *Missa Solemnis*, and Mozart's *Requiem Mass* are towering musical masterpieces, but I do not suppose anyone would ever think of using them liturgically. On a somewhat lower plane are the other masses of Mozart, and those of Haydn and Schubert, and certainly those of Gounod, which are used liturgically far too often. They are written in the secular operatic idiom of their day, and their place is not in the sanctuary. Some settings of the Ordinary appropriate for their sacred purpose are:

1. *Missa Marialis. Plainchant*. Edited by Douglas. (Gray.)
2. *Missa de Angelis. Plainchant*. Edited by Douglas. (Gray.)
3. *Merbecke: Communion Service*. Edited by Douglas. (Gray.)
4. *Waters: Missa Sancti Philippi (in D)*. (Faith Press.)
5. *Willan: Missa de Sancta Maria Magdalena*. (Oxford.)
6. *Littlejohn: Missa Sancti Niniani*. (Faith Press.)
7. *Ponsonby: Communion Service in D*. (Cramer.)
8. *Charles Wood: Communion Service in the Phrygian Mode*. (Faith Press.)
9. *Stanford: Communion Service in B flat*. (Novello.)

Nos. 1, 2, 3, 4, and 5 are in unison. Nos. 6 and 7 are in harmony, but are very easy. No. 8 is in the Polyphonic style, but is not a difficult example of this style, and is very beautiful. No. 9 is a glorious festival setting, not easy, but well worth working on. It is the only setting mentioned which does not contain a *Benedictus* and *Agnus*. Stanford wrote a later setting of these sections, in the key of F, for use with this service (Stainer and Bell).

The **Proper**. Under this heading we place the variable parts of the Communion Service which change with the season or occasion. At the time of the Reformation, in order to bring about the simplification of a service that had become very complex, all of the Propers were removed

from the English Rite, and have never been restored. Their place is largely supplied by hymns and anthems today. In Pre-Reformation times, the music written for these variable texts was by far the most elaborate of any, and being beyond the reach of congregations, was usually rendered by trained members of choirs. The parts of the Proper are:

1. *Introit*. Sung at the entrance of the ministers.

2. *Gradual* or *Tract*, *Sequence*, and *Alleluia*. Various examples of psalmody and hymnody sung between the Epistle and Gospel.

3. *Offertory*. Sung at the time the offerings were made.

4. *Communion*. Sung at the time of the reception of the elements.

The text of the Propers translated into English may be found in the back of *The English Hymnal*. New Edition. 1933. (New York. Oxford University Press. \$2.) Many of them have been set to music by modern composers as anthems. At each point in the service where these variable texts used to be appointed, express permission is now given to sing a hymn or anthem. So, while they do not form part of the prescribed text of our

Anglican service, it is quite in accordance with present rubrical directions to use the Propers.

As indicated above, we have inherited the musical wealth of the ages to enrich the Lord's own service. We must exert every possible effort to make the best possible selection, within the limits of our own capabilities, for this highest and noblest of purposes.

Rev. F. B. Barnett Appointed to All Saints', New Haven

The Rev. Francis B. Barnett, formerly chaplain at Christ Church Hospital here, has been appointed vicar of All Saints' Chapel, Trinity Parish, New Haven, Conn. Announcement of the appointment was made last June, too late, however, for publication in the June issue of THE CHURCH NEWS. It was effective September 1.

Mr. Barnett succeeded the late Rev. F. C. Williams. He and Mrs. Barnett are now in residence at 31 Lamberton Street, New Haven.

Although he served 25 years in the Diocese of Pennsylvania, this change really is a home-coming for Mr. Barnett, who is a native of Connecticut.

Trinity, Swarthmore, Beautified

Members of Trinity Church, Swarthmore, returning from their summer holidays, found the church beautified by extensive improvements, including a new stone interior that harmonizes with the exterior of the building.

The Guild Auxiliary has completely renovated the parish house, replacing the old colored windows with new sash and plain glass. Curtains and new furniture have been given and the interior has been painted by a group of men of the parish.



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A scene from Theatre-on-Film's beautiful production of Maxwell Anderson's prize-winning play, "Journey to Jerusalem"

League for Isolated Elects

The first fall meeting of the Church League for the Isolated was held in Church House September 23 with a Corporate Communion in the Bishop's Chapel. The Rev. J. Gillespie Armstrong, III, rector of St. Mary's, Ardmore, was the celebrant and made a brief address after the service. Mrs. Edward B. Syle was elected chairman to succeed Sister Mary Kathleen, who has been appointed director of the House of Retreat and Rest, Sisters of the Holy Nativity, Bay Shore, L. I.

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CLERGY TO SEE FILM "JOURNEY TO JERUSALEM"

When Maxwell Anderson, tortured by the unhappiness and tragedy in the world a few years ago, wrote the Pulitzer Prize play, "Journey to Jerusalem," his first thought was to give the theatre something that would uplift its audiences spiritually and send them out with new hope.

The play was an artistic success, but a box-office failure. Hollywood wouldn't buy it, and the expense of production prohibited its being taken on the road.

Then along came Theatre-on-Film, headed by Joseph Pollak and an idea. For his first production he photographed the stage play with the original cast, so that now "Journey to Jerusalem" may be seen wherever there is electricity to operate the projection equipment.

A trailer on the film was shown at the Church School Institute October 6, and some of the clergy saw the whole production at Irvine Auditorium later that evening. They were delighted and deeply impressed by the beauty of the play, based on the account in St. Luke's Gospel, Jesus' trip to Jerusalem with his parents when he was twelve years old. The film's running time is 90 minutes.

On Monday, October 20, it is to be shown to the clergy at the meeting of the Clerical Brotherhood in Church House.

Made on 16-millimeter film, "Journey to Jerusalem" is designed to be shown in schools, churches, church schools and homes. Bookings in this area are made through Kunz Motion

Picture Service, Inc., 1319 Vine Street, Philadelphia.

The Kunz service also has educational films produced by *March of Time* on 16-millimeter sound stock which may be booked for three exhibitions by churches, clubs, schools, etc.

GAY MEXICAN FIESTA AIDS HARD OF HEARING CHAPEL

Seeking to raise sufficient funds to provide a larger chapel equipped with 100 hearing aids, the Woman's Auxiliary of the Chapel for the Hard of Hearing held a Mexican fiesta in Holy Trinity Parish House 217 South 20th Street, on October 2.

The event was the third annual bazaar held by the group, which has outgrown the seating capacity of its present chapel in Holy Trinity Parish House. Two years ago a "Country Fair" netted enough money to complete payment for thirty-five hearing aids. Last year a "Colonial Fair" enabled the congregation to assume the increase in salary voted to the Rev. Gustav C. Meckling, vicar.

The goal of the group this year is a larger chapel, the addition of 33 new hearing aids to the 67 already in use, a complete altar and a greater seating capacity.

Luncheon, tea and dinner were served and various kinds of merchan-

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STUDIO—Young woman will rent her studio very reasonably to refined, reliable person, who would be willing to take telephone calls during her absence. Reference. Write Box D, Advertising Department, Church News, 202 S. 19th St., Philadelphia.

dise were on sale in booths decorated in a Mexican motif. Booths included Mexican goods, cakes and candies, jams and jellies, plants and flowers, handkerchiefs, aprons and towels, and fortune telling.

Mrs. Theodore A. Bechtel was chairman of the event; Mrs. Frank S. Jones was assistant chairman, and Miss Hanna E. Yeakle was treasurer.

Catholic Youth Will Attend Rally at St. Clement's Oct. 26

The Feast of Christ the King, Sunday, October 26, will be observed at St. Clement's Church, 20th and Cherry

Streets, in a Catholic Youth Rally to which young people from all over the Diocese are invited.

The program will begin with a quiet hour at 4:30 P. M. with the Rev. William J. Alberts, rector of Christ Church, Media, conducting the meditations. Supper at 6:00 P. M. will be followed by vespers, benediction and sermon at 8 o'clock. The Rev. Dr. Leicester C. Lewis, rector of St. Martin-in-the-Fields, Chestnut Hill, will preach.

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CHURCH NEWS Advertisers

Dependent Children

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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THE GIRLS' *Friendly* SOCIETY

From Page 15—

Members. Space does not permit an adequate report of either. Under the guidance of Miss Caroline F. Wagner, chairman for Candidates, during a period of three weeks almost 150 children from 10 to 13 years old filled the old house with happiness and laughter. Through the kindness of Mr. Faust and the magic of his camera there is for the first time a full record of the children's activities, and we hope to make these pictures available soon, as convincing proof that the Friendly is an organization for youth (the Candidate today is the Younger Member tomorrow), that its program is as modern as the most modern educator could desire, and that its foundations are as old as the eternal verities on which it is built.

Younger Members' time brought fifty teen-age girls for a two-week period of training and play under the chairmanship of Mrs. James C. Charlton, head of the Department of Membership. Dancing on the pier, beach parties, hay rides and boat trips supplemented the daily order of hand-crafts, committee meetings and swimming. For both the Candidates and Younger Members a trained nurse and a trained recreation leader are always in residence, besides the Associates and Members who volunteer as teachers and chaperons.

Mention must be made, too, of the boys in our country's service who enjoyed the house. Small detachments from the Naval Base at Sewell's Point, the Coast Defense Battalion at Cape May Point, welcomed Cook Lavinia's good meals and danced with our girls on the pier and at the house, while two delegations of young British seaman-apprentices came from Philadelphia at the invitation of Miss M. Atherton Leach, staunch friend of the Seamen's Church Institute, and, under the care of Dean Stockman, had dinner at the house, an afternoon in the companionship of congenial girls, and finally supper in Miss Leach's lovely home and quiet gardens.

Service to the Home Defense and British Relief was not forgotten by the stay-at-homes, the diocesan organization having pledged its help to both. A very special work is being carried on by the Diocesan Members Branch for the American Women's Aid for

British Service Women, that affiliate of the British War Relief Society which cares for the thousands of British women serving in the auxiliaries to the military forces in Britain. These women labor under hardships of primitive living conditions, exposure, night and day duty, with "lives stripped of the little things women need, the accessories which

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build feminine morale and which more fortunate American women take as a matter of course," to quote from a recent statement. Meeting throughout the summer one evening a week at the Aid's headquarters, an average of ten members of the Diocesan Branch worked in a third-floor room (*not air-conditioned*) making pajamas, pillow slips, hot-water bottle covers, and many other articles which go into the "necessity kits," and packing hundreds of these kits for shipment. Each kit is valued at \$5, the Branch paying for two, in addition to their service. The challenge of Britain's need will be met more and more as the winter lengthens, for well we know there are many G. F. S. girls among those to whom we send our help.

The first Council meeting in the new administration will take place at old Christ Church, 2d Street above Market, Saturday, October 25. The Very Rev. Frank W. Bonyng, dean of South Philadelphia, assisted by the rector, the Rev. E. Felix Kloman, will celebrate the Holy Communion at 11 A. M. After a luncheon in historic Elfreth's Alley the members of the Council will assemble in Neighborhood House at 1 P. M. to transact business.

June Solimeo, Member Chairman of the Gladwyne Branch, traveled to

Columbus, O., for the meeting of the Youth Commission of the Church, to which she is a delegate from Province III.

The Forum, annual training school for Candidate workers, is scheduled for the afternoon and evening of Wednesday, October 15, in Holy

Trinity Parish House, 217 South 20th Street.

District meetings arranged for to date are:

Germantown—St. Luke's, Germantown, Monday, November 10, 6 P. M.

Schuylkill Valley—St. David's, Manayunk, Saturday, November 15, 4 P. M.



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DIOCESE OF PENNSYLVANIA

Statement Showing Quotas, Expectations, Givings, Etc., of Parishes, Missions and Chapels for the Period Ending September 20, 1941

PARISH OR MISSION	QUOTAS	EXPECTATION	AMT. DUE SEPT. 20	AMT. PAID SEPT. 20
Advent Mission, Haboro	\$371.75	\$300.00	\$225.00	\$112.81
Advent, Kennett Square	205.25	205.25	153.93	171.85
Advent Mission (Polish), Philadelphia	97.72	25.00	18.75	685.05
Advocate (Memorial), Philadelphia	2,121.44	1,000.00	750.00	865.17
All Hallows, Wyncote	1,124.64	1,000.00	750.00	76.38
All Saints, Crescentville	907.16	100.00	75.00	352.00
All Saints Mission, Darby	503.93	400.00	300.00	18.25
All Saints Chapel, Fallsington	147.47	35.00	26.25	848.00
All Saints, Moyamensing	1,407.16	1,000.00	750.00	160.00
All Saints, Norristown	950.10	250.00	187.50	1,152.26
All Saints, Torresdale	1,811.31	1,500.00	1,125.00	722.61
All Saints, Wynnewood	2,148.41	1,000.00	750.00	29.25
All Souls Mission, Philadelphia	213.38	90.00	67.50	75.15
Annunciation, Philadelphia	689.39	90.00	67.50	93.79
Ascension Mission, Parkersburg	124.38	100.00	75.00	170.13
Ascension Mission, Rhawnhurst	226.84	226.84	170.13	25.00
Ascension Mission, West Chester	110.91	25.00	18.75	89.75
Atonement, Morton	231.90	150.00	112.50	21.00
Atonement (Memorial), Philadelphia	1,888.27	1,200.00	900.00	2,140.73
Calvary, Conshohocken	1,857.05	2,200.00	1,650.00	2,778.61
Calvary, Germantown	4,384.62	3,800.00	2,850.00	50.00
Calvary, Northern Liberties	892.08	300.00	225.00	78.57
Calvary, Rockdale	454.94	100.00	75.00	12.68
Cathedral Church of Christ, Roxborough	335.54	200.00	150.00	135.98
Christ, Edgington	1,011.89	1,457.26	1,092.95	1,005.69
Christ, Franklinville	1,457.26	5,000.00	3,750.00	3,484.31
Christ, Media	6,248.67	3,600.00	2,700.00	39.33
Christ, Philadelphia	3,514.35	250.00	187.50	236.51
Christ Church Hospital Chapel, Philadelphia	1,077.26	700.00	525.00	359.71
Christ Church and St. Michael's, Germantown	1,007.10	800.00	600.00	545.90
Christ, Ridley Park	1,417.30	800.00	600.00	16.00
Christ, Upper Merion (Bridgeport)	815.37	225.00	168.75	199.74
Covenant, Philadelphia	991.39	750.00	562.50	534.91
Crucifixion, Philadelphia	999.75	750.00	562.50	82.74
Emmanuel, Holmesburg	444.74	100.00	75.00	105.25
Emmanuel, Kensington	124.05	124.05	93.04	276.00
Emmanuel Mission, Quakertown	1,676.24	1,000.00	750.00	42.12
Epiphany Mission, Royersford	58.07	58.07	43.55	1,306.16
Epiphany, Sherwood	2,125.38	2,125.38	1,594.04	296.59
Gloria Dei, Philadelphia	2,209.03	600.00	450.00	2,325.61
Good Samaritan, Paoli	1,901.19	1,901.19	1,425.90	1,494.70
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	1,350.00	67.27
Good Shepherd, Kensington	329.60	120.00	90.00	2,695.87
Good Shepherd, Rosemont	4,329.02	4,329.02	3,246.77	93.13
Grace, Hulmeville	190.64	190.64	142.98	1,630.58
Grace, Mt. Airy	3,612.00	3,612.00	2,709.00	47.00
Grace, Philadelphia	1,398.32	115.00	86.25	21.61
Hard of Hearing Chapel, Philadelphia	43.21	43.21	32.40	1,028.23
Holy Apostles, Philadelphia	3,846.30	500.00	375.00	572.44
Holy Comforter, Aronimink	495.79	500.00	420.00	200.00
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	500.00	420.00	986.04
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	600.00	608.80
Holy Innocents, Tacony	802.31	600.00	450.00	543.08
Holy Redeemer Mission, Rockledge	1,147.70	800.00	600.00	417.00
Holy Redeemer Mission, Highland Park	139.68	25.00	18.75	25.00
Holy Sacrament Mission, Philadelphia	1,219.64	600.00	450.00	190.19
Holy Spirit Mission, Philadelphia	20.45	20.00	15.00	3,422.67
Holy Trinity Mission, Lansdale	471.86	471.86	353.89	806.29
Holy Trinity, Philadelphia	8,709.62	8,709.62	6,532.22	1,214.54
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,200.00	900.00	56.58
Holy Trinity, West Chester	1,729.79	1,729.79	1,297.34	600.00
House of Prayer, Philadelphia	539.10	300.00	225.00	404.41
Huntingdon Valley Chapel, Meadowbrook	971.16	1,200.00	900.00	30.00
Incaration, Drexel Hill	946.51	800.00	600.00	86.56
Incaration Mission, Morrisville	219.54	75.00	56.25	4,125.00
Incaration, Philadelphia	1,515.25	200.00	150.00	52.82
King of Prussia Chapel (See Wash. Mem. Chapel)	5,403.40	5,500.00	4,125.00	704.52
Merciful Saviour Chapel, Philadelphia	1,750.76	1,250.00	937.50	190.85
Messiah, Gwynedd	627.80	285.00	213.75	143.54
Messiah, Philadelphia	272.29	200.00	150.00	1,952.12
Nativity Chapel, Germantown	3,812.02	2,500.00	1,875.00	210.04
Our Saviour, Jenkintown	2,239.88	450.00	337.50	754.76
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	600.00	71.09
Redeemer, Andalusia	488.90	100.00	75.00	7,032.66
Redeemer, Bryn Mawr	6,314.75	10,500.00	7,875.00	71.09
Redeemer Chapel, Seamen's Church Institute				
David, Manayunk	1,259.70	250.00	187.50	247.00
David, Radnor	2,716.51	3,600.00	2,700.00	2,703.72
Elisabeth and L'Emmanuel, Philadelphia	668.11	400.00	300.00	224.08
Faith Mission, Brookline	416.58	425.00	318.75	333.42
Gabriel Mission, Feltonville	686.86	700.00	525.00	538.12
George, Ardmore	2,901.47	2,901.47	2,176.10	1,452.74
George Mission, Richmond	605.35	150.00	112.50	53.22
George Mission, Venango	344.75	275.00	206.25	137.50
George, West Philadelphia	655.00	400.00	300.00	3.00
Giles Chapel, Stonehurst	1,015.61	650.00	487.50	542.70
James, Bristol	777.23	350.00	262.50	153.65
James, Downingtown	770.14	770.14	577.60	519.28
James, Hestonville	966.83	200.00	150.00	258.17
James, Kingsessing	1,520.86	300.00	225.00	238.40
James Mission, Langhorne	264.95	264.95	198.71	88.00
James, Perkiomen (Evansburg)	167.81	200.00	150.00	316.00
James's, Philadelphia	5,684.43	2,000.00	1,500.00	350.98
James Mission, Prospect Park (Moore)	346.81	346.81	260.11	236.67
James the Less, Philadelphia	2,030.27	500.00	375.00	150.00
John the Baptist, Germantown	515.26	150.00	112.50	116.00
John Chrysostom, Philadelphia	254.54	150.00	112.50	6.27
John, Concord (Ward)	178.55	178.55	133.91	89.28
John, Cynwyd	1,886.11	1,300.00	975.00	658.00
John the Evangelist Mission, Essington	124.03	124.03	93.02	60.00
John the Evangelist, Lansdowne	3,710.22	2,000.00	1,500.00	839.13
John the Evangelist, Philadelphia	439.82	500.00	375.00	502.50
John Free, Philadelphia	918.37	200.00	150.00	126.00
John, Kelton	21.12	5.00	3.75	20.00
John, Norristown (inc. St. Augustine Ch., Norristn.)	3,373.92	3,373.92	2,530.44	2,095.00
John, Northern Liberties	17.61	17.61	13.21	13.00
John, Pequea (Compass)	151.13	55.00	41.25	30.00
John Mission, West Oak Lane	382.93	382.93	287.19	188.23
Joseph Chapel, Gladwyne	48.73	100.00	75.00	153.98
Jude and the Nativity, Philadelphia	831.82	100.00	75.00	206.25
Luke, Bustleton	655.83	275.00	206.25	119.52
Luke, Chester	136.69	136.69	102.52	71.00
Luke Mission, Eddystone	80.65	80.65	60.49	4,546.29
Luke, Germantown	5,087.06	7,000.00	5,250.00	
Luke, Kensington	1,301.72	100.00	75.00	33.31
Luke, Newtown	631.60	100.00	75.00	602.00
Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	900.00	1,633.07
Mark, Frankford	3,003.95	2,200.00	1,650.00	34.15
Mark, Honey Brook	159.35	50.00	37.50	2,835.50
Mark, Philadelphia (inc. St. Mary & St. Mich., Yeadon)	9,769.39	5,000.00	3,750.00	101.00
Martin, Marcus Hook	451.72	250.00	187.50	409.90
Martin, Oak Lane	1,347.90	700.00	525.00	482.07
Martin, Radnor (inc. S. Martin Chapel, Ithan)	2,977.59	2,978.00	2,233.50	13,096.37
Martin-in-the-Fields, Chestnut Hill	6,360.92	20,000.00	15,000.00	4,183.91
Mary, Ardmore	5,439.14	7,200.00	5,400.00	10.03
Mary Mission, Chester	117.95	50.00	37.50	18.75
Mary, Hamilton Village	1,765.58	1,500.00	1,125.00	251.83
Mary Mission, Manayunk (Polish)	58.41	25.00	18.75	
Mary Chapel (see S. Mark, Philadelphia)	107.07	50.00	37.50	26.36
Mary (Memorial), Wayne	2,920.84	2,920.84	2,190.63	1,456.72
Mary of the Annunciation Mission, Phila. (Ital.)	107.64	107.64	82.50	51.90
Mary Pro-Cathedral, Philadelphia	616.02	110.00	82.50	1,509.42
Mathew, Francisville	2,269.77	1,200.00	900.00	
Matthias, Philadelphia	272.68			
Michael Chapel, Yeadon (see S. Mark, Phila.)	348.73	75.00	56.25	63.50
Michael and All Angels Chapel, Philadelphia	221.49	85.00	63.75	105.11
Monica Mission, Philadelphia	1,034.74	300.00	225.00	124.02
Nathanael, Philadelphia	1,232.52	450.00	337.50	112.50
Paul, Aramingo	3,895.83	4,000.00	3,000.00	2,819.05
Paul, Chester	7,821.36	16,000.00	12,000.00	10,369.83
Paul, Chestnut Hill	1,183.39	1,183.39	887.54	583.23
Paul, Doylestown	30.31	30.31	22.73	11.55
Paul Mission, Edgely	3,744.77	1,000.00	750.00	858.03
Paul, Elkins Park	127.69	50.00	37.50	25.00
Paul Mission, North Penn	410.57	125.00	93.75	100.93
Paul (Memorial), Oaks	4,906.52	4,906.52	3,679.89	2,730.25
Paul (Memorial), Overbrook	1,428.83	500.00	375.00	169.70
Paul (Memorial), Philadelphia	751.50	1,200.00	900.00	1,029.00
Paul, West Whiteland	2,844.68	2,844.68	2,133.51	2,026.75
Peter, Germantown	326.88	25.00	18.75	17.00
Peter, Great Valley	5,742.67	4,000.00	3,000.00	2,105.80
Peter, Philadelphia				

Redeemer, Andalusia	488.90	100.00	75.00	71.09	S. Peter, Phoenixville	1,395.40	800.00	600.00	512.24
Redeemer, Bryn Mawr	6,314.75	10,500.00	7,875.00	7,032.66	Peter, Wheldon (inc. S. Peter Chapel, Glenside)	1,169.59	700.00	525.00	407.00
Redeemer Chapel, Seamen's Church Institute	234.59	25.00	18.75	12.50	S. Philip Mission, New Hope	84.56	200.00	150.00	106.74
Redeemer Mission, Springfield	984.64	600.00	187.50	125.00	Saint Sauveur, Philadelphia	235.07	100.00	75.00	75.00
Redemption, Philadelphia	789.56	225.00	168.75	289.86	S. Simon (Memorial), Philadelphia	2,368.27	650.00	487.50	400.00
Resurrection, Mayfair	2,236.39	1,800.00	1,350.00	697.95	Simon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	375.00	392.86
S. Aidan Chapel, Cheltenham	410.74	300.00	225.00	190.00	Stephen, Bridesburg	284.70	110.00	82.50	50.00
S. Alban Chapel, Newtown Square	56.48	50.00	37.50	72.41	Stephen, Clifton Heights	506.74	300.00	225.00	230.50
S. Alban, Olney	948.15	400.00	300.00	291.00	Stephen, Norwood	404.95	350.00	262.50	384.50
S. Ambrose Mission, Philadelphia	501.94	150.00	112.50	108.95	Stephen, Philadelphia	8,846.96	4,000.00	3,000.00	1,815.09
S. Andrew Phila. (Chapel Phila. Divinity School)	794.24	400.00	300.00	197.78	Stephen, Wissahickon	352.93	200.00	150.00	224.09
S. Andrew Chapel, Somerton	117.86	100.00	75.00	57.84	Thomas, Philadelphia	1,064.50	450.00	337.50	294.99
S. Andrew Chapel, West Manayunk	238.92	350.00	262.50	167.57	Thomas, Whitmarsh	4,719.77	4,719.77	3,539.83	3,705.55
S. Andrew, West Philadelphia	1,170.33	333.71	287.78	383.71	Timothy, Roxborough	1,791.64	1,400.00	1,050.00	831.56
S. Anne Mission, Willow Grove	333.71	333.71	322.40	303.07	Titus Mission, Elmwood	231.21	160.00	120.00	65.52
Asaph, Bala	3,310.82	4,000.00	3,000.00	2,037.10	The Saviour, West Philadelphia	4,333.32	1,500.00	1,125.00	1,198.26
Augustine Chapel, Norristown	533.85	250.00	187.50	127.00	Transfiguration Mission, Philadelphia	91.56	50.00	37.50	25.00
Augustine Mission, Philadelphia	934.22	200.00	150.00	75.00	Trinity (Memorial), Ambler	522.10	157.29	117.96	88.65
Barnabas, Germantown	998.25	800.00	600.00	541.97	Trinity, Buckingham	1,142.66	300.00	225.00	303.86
Barnabas, Kensington	389.68	275.00	206.25	169.83	Trinity Mission, Collingdale	650.27	300.00	225.00	117.76
Bartholomew Mission, Philadelphia	632.33	200.00	150.00	90.00	Trinity Mission, Gulph Mills	47.81	47.81	35.86	23.91
Bartholomew, Wissnoming	845.56	150.00	112.50	95.55	Trinity, Oxford	1,183.82	800.00	600.00	494.02
Christopher Mission, Philadelphia	62.72	15.00	11.25	9.55	Trinity, Solebury	105.69	40.00	30.00	20.00
Clement, Philadelphia	4,047.05	5,000.00	3,750.00	1,634.46	Trinity, Swarthmore	1,623.31	800.00	600.00	474.65
Cyprian Mission, Elmwood	124.85	80.00	60.00	90.88	Wash. Mem. Ch., Valley Forge (inc. King of Prussia)	1,384.97	350.00	262.50	192.75
Cyril Mission, Coatesville	21.82	87.00	65.25	35.00	Zion, Philadelphia	1,448.28	1,200.00	900.00	719.37
					Miscellaneous		3,000.00	2,250.00	1,360.72
					Totals	\$297,135.32	\$237,199.91	\$177,899.92	\$147,793.68

Treasurer's Office, September 20th, 1941.

CONFIRMATION SCHEDULE

September 29—St. Michael and All Angels

Evening—Philadelphia, St. Michael and All Angels

October 5—17th Sunday after Trinity

Afternoon—Great Valley, St. Peter
Evening—Gulph Mills, Trinity

October 12—18th Sunday after Trinity

Morning—Philadelphia, Resurrection, Mayfair
Evening—Philadelphia, Negro Congregations, St. Simon Cyrenian

October 19—19th Sunday after Trinity

Morning—Philadelphia, Pro-Cathedral of St. Mary
Afternoon—Meadowbrook, Huntingdon Valley Chapel

October 23—Thursday

Evening—Eddington, Christ

October 26—20th Sunday after Trinity

Morning—Yardley, St. Andrew
Afternoon—Quakertown, Emmanuel
Evening—Lansdale, Holy Trinity

November 2—21st Sunday after Trinity

Morning—Philadelphia, All Saints, Torresdale
Afternoon—Philadelphia, House of Prayer

November 6—Thursday

Evening—Philadelphia, St. David, Manayunk

November 9—22nd Sunday after Trinity

Morning—Pottstown, Christ
Afternoon—Ryersford, Epiphany
Evening—Phoenixville, St. Peter

November 12—Wednesday

Evening—Newtown, St. Luke

November 13—Thursday

Evening—Oaks, St. Paul

November 16—23rd Sunday after Trinity

Morning—Philadelphia, St. Alban, Roxborough
Afternoon—Philadelphia, St. Stephen, Wissahickon, and St. Mary, Manayunk
Evening—Philadelphia, St. Jude and Nativity

November 19—Wednesday

Evening—Fallsington, All Saints

November 20—Thursday

Evening—Philadelphia, Good Shepherd, Kensington

November 23—Sunday next before Advent

Country Centre Missions

November 26—Wednesday

Evening—Philadelphia, Emmanuel, Holmesburg

November 30—1st Sunday in Advent (St. Andrew's Day)

Morning—Conshohocken, Calvary
Noon—Conshohocken, Holy Trinity (Polish)
Afternoon—Norristown, St. Augustine
Evening—Norristown, St. John

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IN MEMORIAM

CHESTNUT—Charles M. Chestnut, rector's warden of Christ Church, Ridley Park, died July 5.

DESTLER—Elizabeth Loughery Destler, for more than 30 years a social worker on the staff of the City Mission, died on August 26 after a long illness. The burial service was held at 1820 Chestnut Street on August 29 with the Rev. H. Cresson McHenry, general secretary of the City Mission, officiating. Because of her long and efficient service in the official family at City Mission, Mr. McHenry departed from his established custom and delivered a brief eulogy, commenting upon Mrs. Destler's devotion and self-sacrifice in her work among the less fortunate, hundreds of whom, both families and individuals, mourned her passing as a good and dear friend.

She had a special gift for the care and placement of older women, a wonderful approach to those whom she served, a wide and invaluable acquaintance with social agencies in and near Philadelphia, and embodied a strong social influence in her entire life. For many years she was attached to the Home for Consumptives, visiting tuberculosis patients who could not find room in hospitals or sanatoria, seeing to their diets and medical supplies. Her gifts of fruit, warm clothing and candies at Thanksgiving and Christmas made those times seasons of real rejoicing for her "patients."

FAUCETT—Henry Pudens Faucett, rector's warden and for 30 years a vestryman of St. John's Church, Concord, died August 2 at his home in West Chester. He was 79 years old. Burial was at St. John's, Concord.

At a regular meeting of the Vestry of St. John's Church, held on the seventeenth day of September, One Thousand Nine Hundred Forty-one, after the members had expressed their deep feelings of sorrow at the loss of Mr. Faucett, the following resolutions were unanimously adopted to be entered upon the minutes of the Vestry:

Resolved, that in the death of Mr. Henry Pudens Faucett, St. John's Church has lost a most beloved communicant and one whose memory and the influence of whose life will remain a treasured possession of the Parish. He will be greatly missed at the services which he attended with great regularity during his whole life and his advice and counsel will be hard to replace.

And further be it resolved, that we express to the family of Mr. Faucett our sorrow and sympathy in their bereavement and do here record our sincere gratitude to Almighty God for the labors and devotion of this his faithful servant.

(Signed) W. OLIVER BELLIS, Rector.
F. P. WILLITS HARRY A. TRYENS, JR.
HILTON E. JONES DR. R. D. CONELEY
THOMAS E. WHEAT JACKSON TAYLOR
Vestrymen.

GOSSLING—Nellie Matchett Gossling, wife of the Rev. T. Leslie Gossling, rector of the Church of the Advocate, 18th and Diamond Streets, died at Episcopal Hospital Sunday afternoon, October 12, after an illness of many weeks. She was 56.

Born in Harrisburg, Mrs. Gossling was the daughter of the late Rev. George Gilbert Matchett, who served at the Advocate,

at St. Asaph's, Bala, and at St. Ambrose Mission in this Diocese.

A devoted worker in the Church, Mrs. Gossling refused to spare herself even after her health began to fail five years ago. For six years as president of the Woman's Aid to the Convocation of North Philadelphia, she gave to that organization an inspired leadership, resigning only when her illness made the action imperative. She also was president of the Woman's Auxiliary in the parish where her husband is rector and was a member of the Woman's Auxiliary to the House of Rest and of the Woman's Board of Episcopal Hospital. She will have an enduring place in the memory of those with whom she labored.

Her husband and a son, Randle Philip, survive her. Funeral services were held in the Church of the Advocate on October 15 with the Very Rev. Percy R. Stockman, dean of the North Philadelphia Convocation, officiating, assisted by the Rev. Dr. Charles B. DuBell, rector of St. Simeon's Church.

JONES—The Rt. Rev. Paul Jones, noted pacifist bishop and for the last ten years college pastor and associate professor of religion at Antioch College, Yellow Springs, O., died at his home there on September 4. He was 61.

Bishop Jones, who was well known here, was a native of Wilkes-Barre and an avowed Socialist. A graduate of Yale and the Episcopal Theological Seminary, he was ordained in 1906 and spent virtually his entire ministry in Utah, where he became bishop of the missionary district in 1914.

His pacifist viewpoints in the first World War led him to be accused of a lack of patriotism, and he offered his resignation of the Utah jurisdiction to the House of Bishops. Meanwhile a commission of bishops submitted a report to the house seeking the Church's sanction of war as "not an unchristian thing," and condemning a contrary view "from an episcopal representative of the Church." The House of Bishops rejected the report but accepted Bishop Jones' resignation.

In 1920 he succeeded Norman Thomas as secretary of the Fellowship of Reconciliation, serving until 1929 when he became Acting Bishop of Southern Ohio, a post he held until 1930. At his death he was chairman of the National Episcopal Committee on European Refugees, chairman of the Ohio Christian Committee on Conscientious Objectors, and chairman of the Fifth Province Episcopal Pacifist Fellowship. His wife, a daughter, Miss Barbara Jones, of New York, and a son, David, a student at Antioch College, survive him.

LEE—Henry H. Lee, rector's warden of Christ Church, Media, and former railroad official, died July 30 in Peekskill, N. Y. He was stricken while en route to Woodstock, Vt., to recuperate from an illness. He was 60. His home was in Moylan.

Born in Pawtucket, R. I., Mr. Lee had lived most of his life in this area. He had held numerous executive posts in the Pennsylvania Railroad and was treasurer of a number of its subsidiaries. He was a director of two trust companies and the Springhaven Club, and a member of the

Union League and the Rittenhouse Club. He is survived by his wife, the former Edith Carpenter Green, and two sons, Henry H., Jr., of Baltimore, and William L., now in the Army Air Corps. Funeral services were held in Christ Church, Media, August 2, and interment was in Providence Friends' Cemetery.

LLOYD—Stacey B. Lloyd, president of the Philadelphia Saving Fund Society since 1934 and accounting warden of the Church of the Redeemer, Bryn Mawr, died suddenly at his summer home at Northeast Harbor, Me., July 30, two days before his 65th birthday. Mr. Lloyd was born in Camden, a descendant of Thomas Lloyd, Penn's first deputy governor of the province of Pennsylvania. Graduated from Princeton in 1898 and from the University of Pennsylvania Law School in 1901, later became assistant general counsel for the Pennsylvania Railroad, serving until 1921, when he was elected first vice-president of the Saving Fund.

In the first World War he was associate counsel of the U. S. Food Administration until July, 1918, when he was made judge advocate of the army, in which he served in France and Italy until 1919. He held many directorships, was on the boards of several institutions and was a member of the Pennsylvania Academy of the Fine Arts and the Philadelphia, Princeton, New York, and Ivy Clubs. He is survived by two sons, Stacey B., Jr., and Morris, and daughter, Mrs. Lloyd B. Dunham.

Funeral services were held August 2 at Redeemer, Bryn Mawr, with interment in the church yard.

MAIDEN—Orlando C. Maiden, vestryman and senior warden of Calvary Church, Germantown, died October 6 at his home in Germantown. For 40 years he was associated with the banking firm of Drexel and Company, of which he was manager when he had to retire more than a year ago because of ill health. His wife, a daughter, Mrs. E. Randolph Jones, a son, E. Sayre Maiden, and two grandchildren survive him. Funeral services were held in Calvary Church October 9.

MOSLEY—Mr. J. Brooke Mosley, secretary of the Chapel Committee of St. Anne's Chapel, Willow Grove, died on July 20. The funeral services were held at St. Anne's, Rev. Nathanael B. Groton, rector of St. Thomas' Church, Whitmarsh, officiating.

Mr. Mosley was active in the Episcopal Church all his life. As a boy he attended St. Simeon's Church, Philadelphia, where he sang in the choir and was active in the Brotherhood of St. Andrew and the Sunday School. Moving to Willow Grove, he became interested in the Church of the Advent, Hatboro, where he was superintendent of the Sunday School and a lay reader.

On February 15, 1933, he was transferred to St. Anne's and immediately became an active communicant, assisting in the establishment of the new Chapel in 1933. He served continuously on the Chapel Committee, and for several years preceding his death was choirmaster. He could always be depended upon to further the interest of the parish and was eager and willing to

accept responsibilities assigned to him by his vicar. He gave generously to the financial support of the chapel and always responded to appeals for support of the work of the Church elsewhere. He was a faithful churchman, a devoted husband and loving father.

Mr. Mosley was chief chemist of the Ajax Metal Company, Philadelphia, a Mason, a member of the Franklin Institute and the American Society for Testing Materials. He is survived by his wife, Bertha, and one son, the Rev. J. Brooke Mosley, Jr., of Cincinnati.

POWELL—Harry W. Powell, for more than 30 years a deputy to Diocesan Convention and vestryman at St. Andrew's, West Philadelphia, died suddenly on September 22 at the home of his late brother, William A. Powell, in Merion. He was 72. Mr. Powell, a native of Philadelphia, had retired after 47 years in the employ of the Provident Mutual Life Insurance Company, with which his brother, Gerald Powell, of Wayne, secretary of the Chester Convocation, also is associated. For several years he served as secretary of the vestry at St. Andrew's. He was a member of the Church Club.

Besides his brother, Gerald, he is survived by another brother, John A., of Germantown, and two nephews, Allen and John Powell, both of Wynnewood. He was unmarried.

Funeral services were held at St. Andrew's Church with the Rev. David Holmes officiating, and interment was in Woodlands Cemetery.

RANDALL—Mrs. Matthew Randall, for nearly fifty years a resident of Wayne and an active and devoted member of St. Mary's Church there, died June 14 after an illness of several weeks. She was 75 on June 6.

A daughter of the late Rev. Dr. Charles F. B. Miel, for many years in charge of the French Chapel of St. Sauveur in Philadelphia, Mrs. Randall came to Wayne in the early nineties with her father, her sisters and brothers and soon afterward, with her sisters, the Misses Nina M. and Julia Miel, established the Wayne French and English School in their home. In 1902 she was married to Matthew Randall, whom she survived.

Her interest in the Church was not a passive one. It was strengthened when two of her brothers entered the ministry, and it did not flag at their deaths. She was a tireless worker in the Woman's Auxiliary and was the immediate predecessor of Mrs. J. Willis Martin as its Diocesan President. She was a director of the Church Farm School and one of the founders of the Wayne Branch of the American Red Cross in 1916, laboring heroically for that organization throughout the first World War and afterward until her last illness forced her to inactivity. She also was a member of the Churchwoman's Club.

She is survived by a son, Henry, of Hartford, Conn.; a daughter, Miss F. Neail Randall, of Wayne; a brother, Dr. George W. Miel, of Denver, and her sister, Nina, now a resident of Christ Church Hospital.

Funeral services were held in St. Mary's Church, Wayne, June 16, with the Rev. Henry C. Mitchell, rector, officiating, assisted by the Rev. Dr. Charles W. Shreiner, headmaster of the Church Farm School. Burial was in the churchyard of old St. David's, Radnor.

SHOEMAKER—The Rev. Carl I. Shoemaker, rector of the Church of the Annunciation, 12th and Diamond Streets, for 17 years, died June 26 of a heart ailment at the home of a sister in Yonkers, N. Y. He was born in Muncy, Pa., and was graduated from St. Stephen's College and General Theological Seminary, New York. He was ordered deacon in 1915 by the late Bishop Darlington and ordained priest the same year by the late Bishop Knight. For a time he taught in St. Andrew's School, Sewanee, Tenn., and was assistant at St. Mary's Church, Asheville, N. C., from 1915 until he took charge of All Saints Mission, Morrisville, Tenn., in 1916. In 1917 he came here as assistant at St. Michael's Chapel. He remained there until 1920 when he became rector of St. Paul's Church, Sidney, N. Y. He was called to Annunciation in 1924. Bishop Taitt officiated at funeral services in the Church of the Annunciation on June 30.

YEAKLE—The Rev. Warren R. Yeakle, retired priest, died at his home, 1705 Pine Street, on July 3. He was 79. He was a native of Philadelphia and attended Girard College. He did not enter the ministry until he was approaching middle life, being made deacon in 1909 and priest in 1911 by the late Bishop Millsbaugh of Kansas. The latter part of his active ministry was spent in Central New York and Albany. In 1926 he came to Philadelphia but was not transferred to the Diocese until nearly three years later. He remained on the non-parochial list and was retired in 1931.

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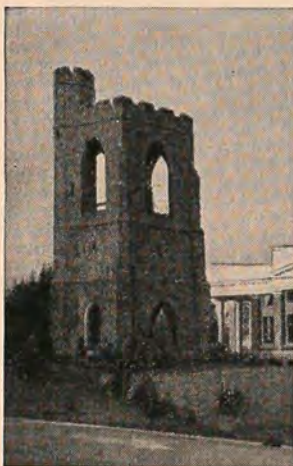
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Fr. Hughson, O.H.C., Leads Clergy in 2-Day Retreat at Norristown

A short retreat for the clergy was held at St. John's Church, Norristown, last month with the Rev. Shirley C. Hughson, O.H.C., as the conductor. The retreat began Sunday evening, September 21, and closed Tuesday, September 23.

Nineteen members of the clergy at-

tended. Six others found at the last moment that they could not attend. Those present included:

The Reverend Messrs. H. L. Hannah, Caleb Cresson, William H. Anthony, W. F. Lutz, Leonard J. Sachs, Clarence E. Ball, Nathanael B. Groton, W. L. Ziadie, David C. Colony, John E. Hill, Charles H. Long, Granville Taylor, William O. Roome, Jr., E. L. Lacher, William N. Lanigan, John T. Williston, Robert F. Brillhart, Albert F. Holt and James M. Niblo.

Brotherhood Maps Program On Forward in Service Lines

Cooperating with the Presiding Bishop's Forward in Service program, the Pennsylvania Assembly, Brotherhood of St. Andrew, has prepared a schedule of events for the fall, winter and spring based upon worship and prayer.

The schedule follows:

Thursday, October 16

8:00 P. M.—Quiet Hour, Church of The Saviour, 38th and Ludlow Streets, conducted by the Rev. William N. Parker, rector, Epiphany, Sherwood.

Advent Sunday, November 30

Corporate Communion for men and boys in their respective parishes.

Monday, December 1

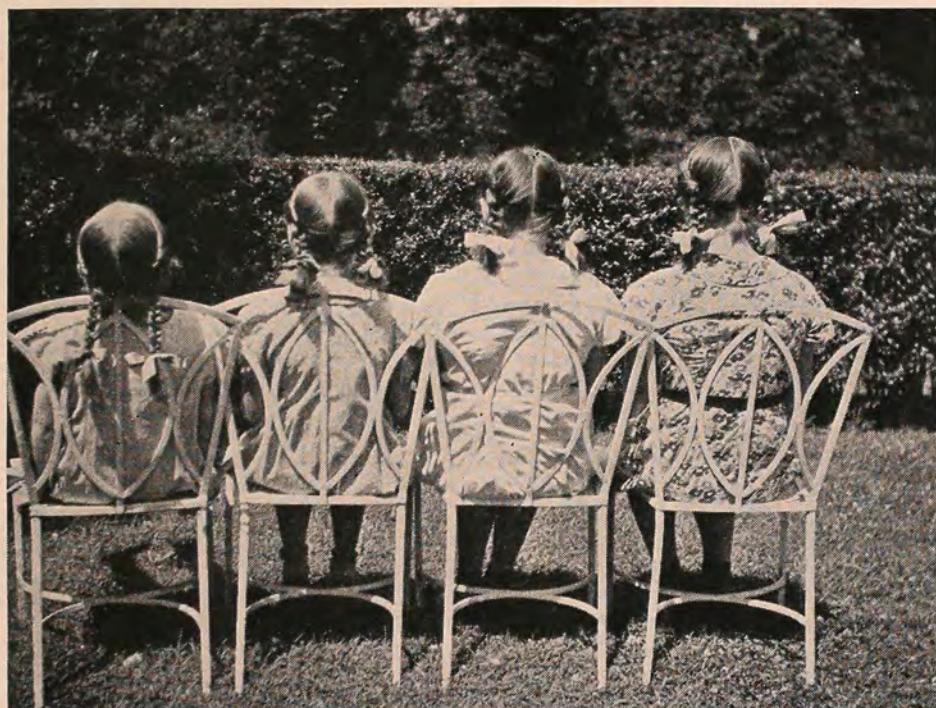
5:30 P. M.—Annual St. Andrew's Day meeting and election of officers, St. Matthew's, Francisville, 18th Street and Girard Avenue, followed by evening prayer and supper. Meeting at 7:30 P. M. Speaker: Franklin S. Edmonds.

Monday, February 23

8:00 A. M.—Annual Washington's Birthday Corporate Communion for men and boys of the Diocese at Holy Trinity Church, 19th and Walnut Streets, followed by breakfast, place to be announced later. Rev. Dr. James Thayer Addison, vice-president of the National Council, will be the speaker.

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